

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 4618483



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: **DECEMBER** 16, 2005

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			a	t Page		, Instrument No		
20050	822000430600	Parcel ID No.			of the re	ecord of Mo	rtgages	
for	SHELBY	County,	Alabama,	and more	particularly			
Mort	gage referred	to herein.						

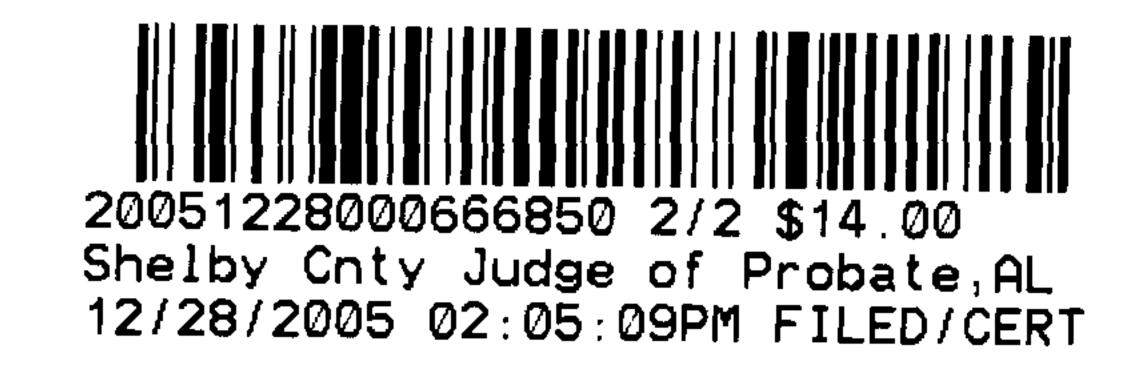
Date of Deed: AUGUST 19, 2005

Grantor: JOSEPH D. RENNA AND MARY ANN RENNA, HUSBAND AND WIFE

Grantor's Mailing Address: 404 CORNWALL, ALABASTER, AL 35007 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it DECEMBER~16.2005}$.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH
SERVICE PROVIDER

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>DECEMBER 16, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, <u>INC</u>.

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO