

9 7 1 4 / 1 2 9 3

After Recording Return to:
American National Mortgage Corporation
2 Chase Corporate Center, Suite 85
Birmingham, AL 35244

Prepared by:
Dennis Thomas
Birmingham, AL

ASSIGNMENT OF MORTGAGE

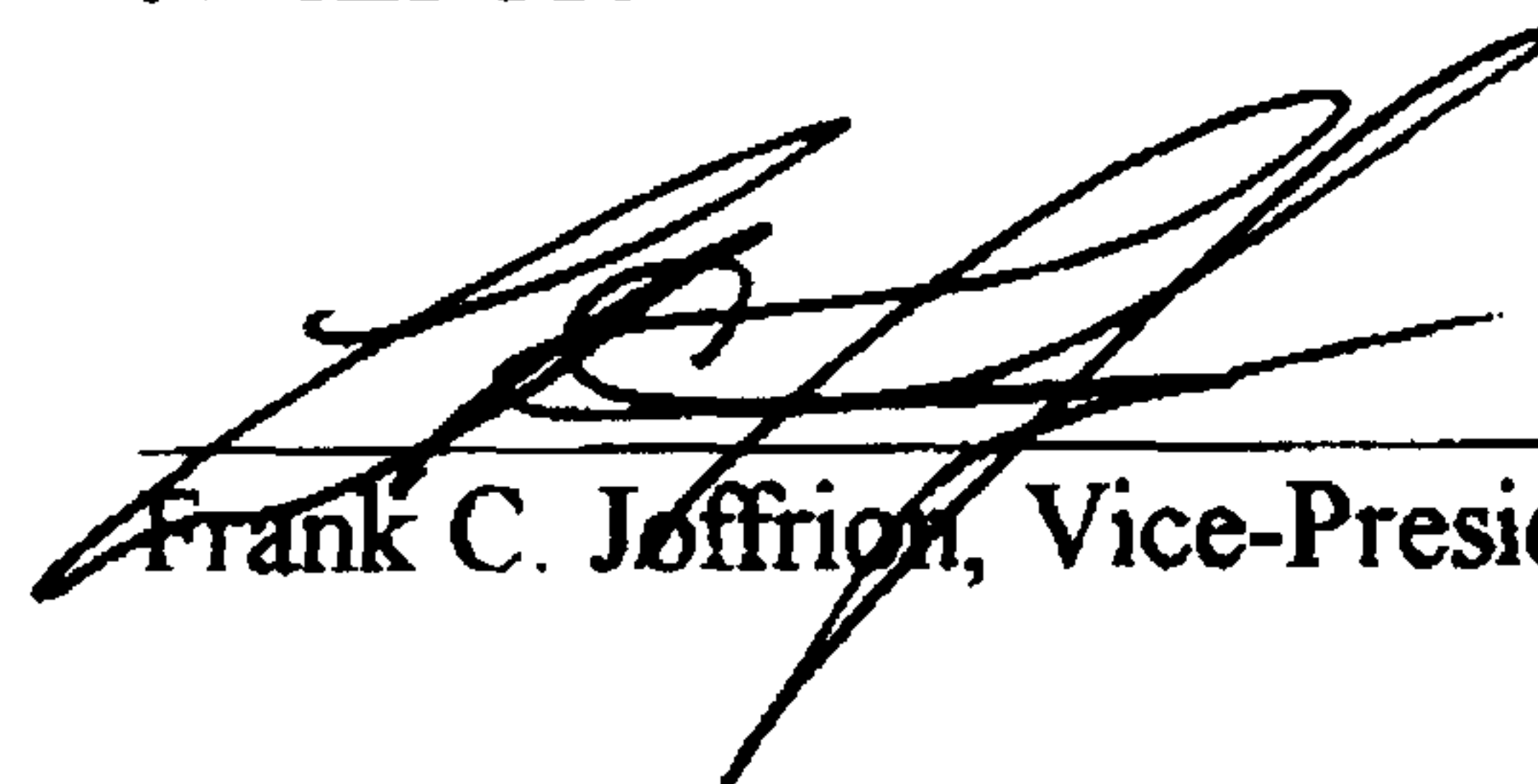
THE STATE OF ALABAMA
COUNTY OF JEFFERSON

20051228000664630 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/28/2005 08:50:08AM FILED/CERT

For valuable consideration in hand paid to the undersigned American National Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto American General Finance, Inc., that certain mortgage executed by Charles Edward Hartz and Judith K. Hartz, bearing the date of February 2, 1995 and recorded in Volume 1995, Page 4095 of the mortgage records of Jefferson County, together with the debt thereby secured and the property therein described.

In Witness Whereof, Frank C. Joffrion, Vice-President of American National Mortgage Corporation has caused this instrument to be executed on the 24th day of November, 1997.

AMERICAN NATIONAL MORTGAGE CORPORATION


Frank C. Joffrion, Vice-President

STATE OF ALABAMA
COUNTY OF JEFFERSON

BEFORE me, the undersigned, on this day personally appeared Frank C. Joffrion, known to me to be the Vice-President of American National Mortgage Corporation, and acknowledged to me that she signed, executed and delivered the same for the purposes and consideration therein stated and as the act and deed of said corporation.

GIVEN under my hand and seal of office on this the 24th day of November, 1997.

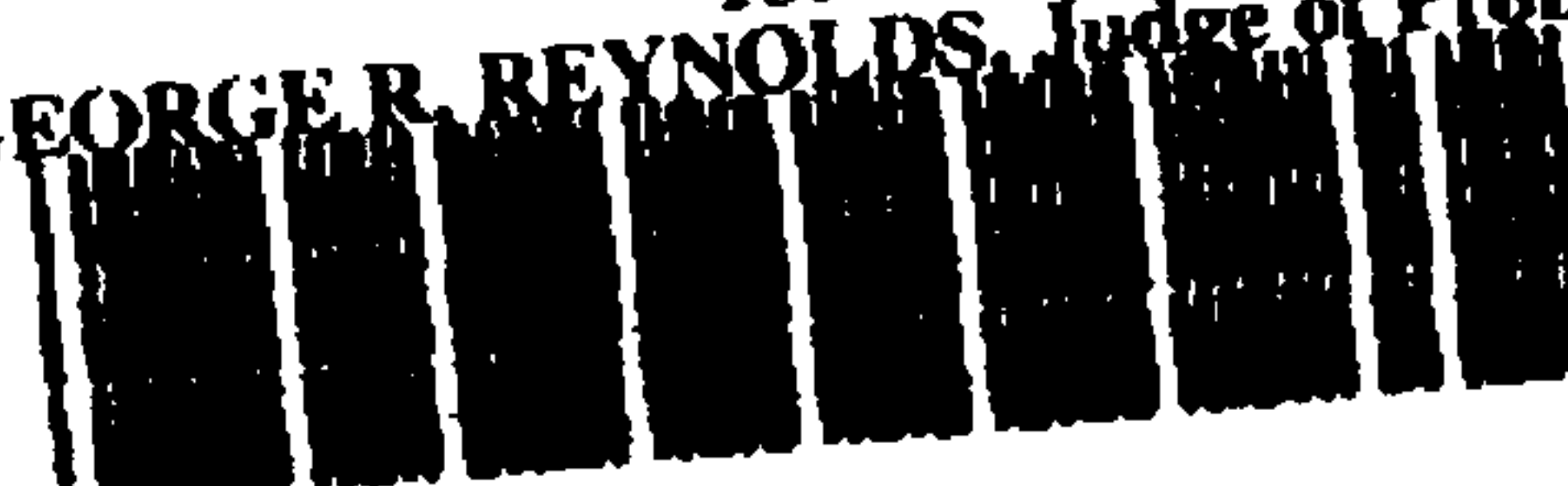
MY COMMISSION EXPIRES:

2-21-2001


NOTARY PUBLIC (2-21-2001)

State of Alabama - Jefferson County
I certify this instrument filed on:
1997 DEC 05 P.M. 14:34

Recorded and \$
and \$ 4.50
Total \$
GEORGE R. REYNOLDS, Judge of Probate



9714/1293

Hart to Emila

20051228000664630 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
12/28/2005 08:50:08AM FILED/CERT

State of Alabama
Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 20 day of Dec 2005.

Mark James
JUDGE OF PROBATE