

1295229400

**AFFIDAVIT**

The undersigned LESLIE HAFNER, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ("Current Mortgagee") is the owner and holder of a certain mortgage dated 11/21/2003 made by KRISTIE P. CRICK AND BARRY M. CRICK as mortgagors to ("Original Mortgagee") as mortgagee, which mortgage was recorded on 12/06/2003 in the office of the Register or Recorder/Clerk of SHELBY County, on 12/06/2003 in Book/reel page or Doc# 2003-89190. That said Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to said Current Mortgagee from CITIZENS BANK. The mortgage premise are known as 754 HAYCORT LN BIRMINGHAM, AL 35244 104170001011076
4. That (s)he has examined the files and records of Current Mortgagee relating to the Mortgage.
5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from CITIZENS BANK to Current Mortgagee.
6. That the Assignment from CITIZENS BANK to CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION was lost, misplaced or destroyed before the same could be placed of record.
7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from CITIZENS BANK.
8. That Current Mortgagee duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
9. That Current Mortgagee is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,
10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by Current Mortgagee as assignee of the Mortgage.
11. Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 12/13/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: LESLIE HAFNER VICE PRESIDENT

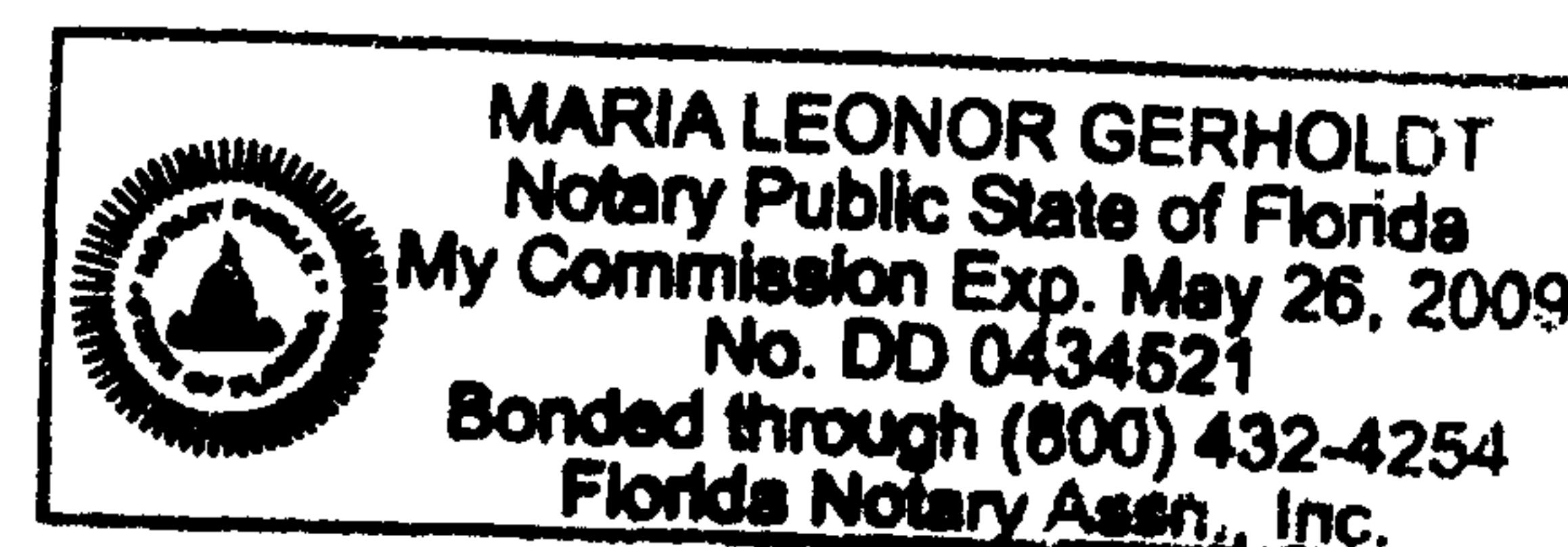
STATE OF FLORIDA COUNTY OF PINELLAS

On 12/13/2005 before me, MARIA LEONOR GERHOLD, Notary Public, personally appeared LESLIE HAFNER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same.

WITNESS MY hand and official seal.

MARIA LEONOR GERHOLDT

Notary Public/ My Commission expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683