THIS IS A DEED OF CORRECTION TO CORRECT THE LEGAL DESCRIPTION IN THAT CERTAIN DEED RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA ON THE 8TH DAY OF JUNE, 2005 IN INSTRUMENT NO. 20050608000279580.

Send tax notice to:

Michael Burton

Lisa Burton

1310 Old Cahaba Trace

Helena, AL 35080

STATE OF ALABAMA COUNTY Shelby

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #345 Birmingham, Alabama 35243

20051227000663310 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 12/27/2005 01:38:54PM FILED/CERT

"CORRECTED"
WARRANTY DEED

RELI, INC.
5336 Stadium Trace Parkway
Suite #104
Hoover, Alabama 35244

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifty Five Thousand and 00/100 Dollars (\$55,000.00) in hand paid to the undersigned Betsy S. Barnette and Bruce A. Barnette, Wife and Husband (hereinafter referred to as Grantees") by Michael Burton and Lisa Burton (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 8, according to the Survey of High Hampton Estates, as recorded in Map Book 20, Page 84, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Also:

Begin at the Southeast corner of Lot 7 High Hampton Estates as recorded in Map Book 20, Page 84, in the Office of the Judge of Probate, Shelby County, Alabama; thence S 67 degrees 33' 30" W along the Northerly R.O.W. line of High Hampton Drive (60' R.O.W.) a distance of 52.25 feet to the beginning of a curve to the right having a radius of 145.0 feet a central angle of 7 degrees 19' 51" and subtended by a chord which bears S 71 degrees 13' 26" E a distance of 18.54 feet; thence along the arc of said curve and said R.O.W. line a distance of 18.55 feet; thence leaving said R.O.W. line N 21 degrees 22' 17" E a distance of 129.35 feet to a point on the Easterly line of said Lot 7; thence S 11 degrees 11' 42" E along the East line of said Lot 7, a distance of 96.37 feet to the point of beginning.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

-0- OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.

20051227000663310 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 12/27/2005 01:38:54PM FILED/CERT

IN WITNESS WHEREOF, Grantor(s) Betsy S. Barnette and Bruce A. Barnette hereunto set their signature(s) and seal(s) on 23¹² day of November, 2005.

Bruce A. Barnette

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Betsy S. Barnette and Bruce A. Barnette, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the $\frac{23^{rd}}{day}$ day of November, 2005

(NOTARIAL SEAL)

SEPTEMBER 2006

**ARY PUBLICATION AND PUBLICAT

Notary Public

Print Name: Mary Pamela Short

Commission Expires: 9-16-06