

(ADDRESS) <u>4958 Valleydale Road</u>
Birmingham, Al. 35242
STATE OF ALABAMA)
PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by <u>Town</u>
Builders, Inc., which said mortgage was recorded in the office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument # 2001-</u>
11235, and amended inInstrument #20021104000544530 the following
described and none other:
Lot 15-14, Block 15 according to the Survey of Mt Laurel, Phase III, as recorded in Map Book 34, Page 137 A, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this6th day ofDecember, 2005.
Compass Bark By: Its: Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Given under my hand and Official seal this <u>6th</u> day of <u>December</u>, 2005.

(NAME)

Ann Moore

Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

THIS INSTRUMENT PREPARED BY: