

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20040928000536340 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from WILLIAM STEEN / DEBBIE STEEN / / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE AMERICA, INC..; having been paid in full said lien is hereby fully cancelled, satisfied and released this 9 day of December, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE AMERICA, INC..

By:

Its FRANK MCGUIGAN, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that FRANK MCGUIGAN, whose name as ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE AMERICA, INC.., a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9 day of December , 2005

SONJA L FONTANO

NOTARY PUBLIC

Prepared by:

Prabu Kathiresan

Mortgage Service Center - Mail Stop SV03

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