

SEND TAX NOTICE TO:

Paul A. Weller  
Weller Holding Company, LLC  
1500 Gezon S.W.  
Grand Rapids, MI 49509

\$\$390,000.00 of the consideration recited below was paid from a Purchase Money Mortgage executed simultaneously herewith.

[Space Above This Line for Recording Data]

## WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of **Three Hundred Ninety Thousand and 00/100s Dollars (\$390,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Land South Contractors, Inc., an Alabama Corporation** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Weller Holding Company, LLC, a Michigan limited liability company** (herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to wit:

Lot A, according to a Resurvey of Site 11, Shelby West Corporate Park, as recorded in Map Book 30, Page 56, in the Probate Office of Shelby County, Alabama, Situated in Shelby County, Alabama

Subject to the following:

Subject to ad valorem taxes for the year 2005

Subject to restrictions, reservations, conditions, and easements of record.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded Deed Book 352, Page 805 and Real Record 270, Page 714.

Transmission line permits to Alabama Power Company as recorded in Deed Book 57, Page 373, and as shown on map recorded in Map Book 28, Page 97 and Map Book 27 page 61.

Building restriction line(s) shown on recorded map(s)

Easement(s)/Right(s) of Way granted to Alabama Power Company for power distribution facilities as recorded under Instrument Number 20030612000368300 and under 20050801000383430.

Covenants, conditions, restrictions, limitations, easements and liens for assessments set forth in instrument recorded under Instrument Number 1996-38767 and amended under Instrument Number 2001-20649.

All matters set forth in instrument entitled "Covenant To Run With The Land" recorded under Instrument Number 20030930000657490.

Easement(s) as shown in Map Book 30, page 56.

**TO HAVE AND TO HOLD** Unto the said GRANTEE, its successors and assigns, forever; it being the intention of the parties to this conveyance. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, its successor and assigns, that it is lawfully seized in fee simple of said premises, that it is free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I (we) have hereunto set my (our) hand(s) and seal(s) this 15<sup>th</sup> day of December, 2005.

**Land South Contractors, Inc.**  
**An Alabama Corporation**

By: [Signature]  
Its Pres.

STATE OF ALABAMA,  
JEFFERSON COUNTY SS:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **J. Dennis Gallups** whose name as **President of Land South Contractors, Inc.**, An Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal in the county and state aforesaid this 15<sup>th</sup> day of December, 2005.

My Commission Expires: 10/31/08

[Signature]  
Notary Public

(S E A L)

This instrument was prepared by:

Jack R. Thompson, Jr.  
KRACKE & THOMPSON .  
808 29th Street South, Suite 300  
Birmingham, Alabama 35205  
(205) 933-2756