

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3308

PARTIAL SATISFACTION OF MORTGAGE & ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, THE BANK, acknowledges partial release of the indebtedness secured by that certain mortgage executed by R. JOHNSON HOMES, INC, AN ALABAMA CORPORATION, to The Bank, on the 13TH day OF SEPTEMBER 2004 which said mortgage was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, OCTOBER 13, 2004, IN 20041013000565950, PG 1/7; ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED OCTOBER 13, 2004, IN INST. 20041013000565960, PG 1/7 and the undersigned does hereby release and satisfy LOT 1017 BALLANTRAE ONLY of said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 14TH day of DECEMBER 2005.

THE BANK

BY SOUND SOU

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>BONNIE S. HODGES</u>, whose name as <u>LOAN OPERATIONS SUPERVISOR</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 14TH day of DECEMBER 2005.

Notary Public MAR Kittell

My Commission Expires 8/3/07

ACCT #60340827 PAID

This document was prepared by: Trina Kittrells

Mail to: Collateral Release 17 North 20th Street Birmingham, AL 35203

