

THIS INSTRUMENT PREPARED BY	: (NAME)Ann Moore (ADDRESS)4958 Valleydale Road
	Birmingham, Al. 35242
STATE OF ALABAMA)	DADUTAT DETEACE OE DECODDED TTEAT
COUNTY OF SHELBY	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE	PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lier	of that certain mortgage executed by <u>Investment</u>
Associates, LLC., which s	aid mortgage was recorded in the office of the
Judge of Probate Court of _	Shelby County, Alabama, in <u>Instrument</u> #
20031205000788500, modified	d in <u>Instrument #2005010600007480</u> and
Assignment of Rents and Leas	ses recorded in Instrument #20031205000788510, the
following described and non	e other:
	the Survey of Final Plat of The Mixed Use ands, as recorded in Map Book 34, Page 45 A & B, helby County, Alabama.
Said mortgage shall co	ntinue in full force and effect with respect to
the other property covered	thereby.
In Witness Whereof,	Compass Bank, a corporation, has caused these
presents to be executed this	13th day of <u>December</u> , 2005.
	Compass Bank By: Its. Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Joheresident</u> of Compass Ban instrument, and who is known being informed of the conte	Ary Public, in and for said County in said State, on M. McQueen whose name as Senior Vice k, a corporation, is signed to the foregoing to me, acknowledge before me on this date that, ents of the instrument as such officer and with the same voluntarily for and as the act of said
Given under my hand and Off 2005.	icial seal this13th day ofDecember_, Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79