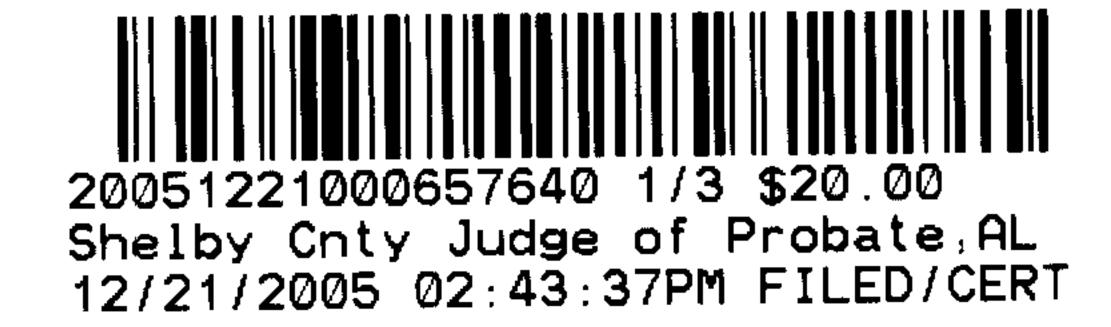
THIS INSTRUMENT PREPARED BY: MARK S. BOARDMAN BOARDMAN, CARR, WEED & HUTCHESON, P.C. 400 BOARDMAN DRIVE CHELSEA, ALABAMA 35043 The preparer of this deed makes no certification as to title and has not examined the title to the property.

Send Tax Notice to Grantee. GRANTEES' ADDRESS:

James R. Allen



GENERAL WARRANTY DEED (Joint Tenancy with Right of Survivorship)

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Thousand Eight Hundred and 00/100 (\$2,800.00) Dollars, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, John Allen, Jr., a married individual, and Jesse Allen, a married individual, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, James R. Allen and Kimberly D. Allen, husband and wife (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of revision, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Attached Exhibit A for Legal Description.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record. Subject to any accrued taxes or assessments not yet due and payable.

Subject property does not constitute the homestead of the Grantors herein, as defined by the Code of Alabama.

Note: The preparer of this deed has not researched the title to this real property.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' successors, heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hand and seal this the October, 2005.

STATE OF ALABAMA COUNTY OF SHELBY

20051221000657640 2/3 \$20.00 Shelby Cnty Judge of Probate, AL 12/21/2005 02:43:37PM FILED/CERT

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that John Allen, Jr., a married individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the

day of October, 2005.

OTARY PUBLIC,

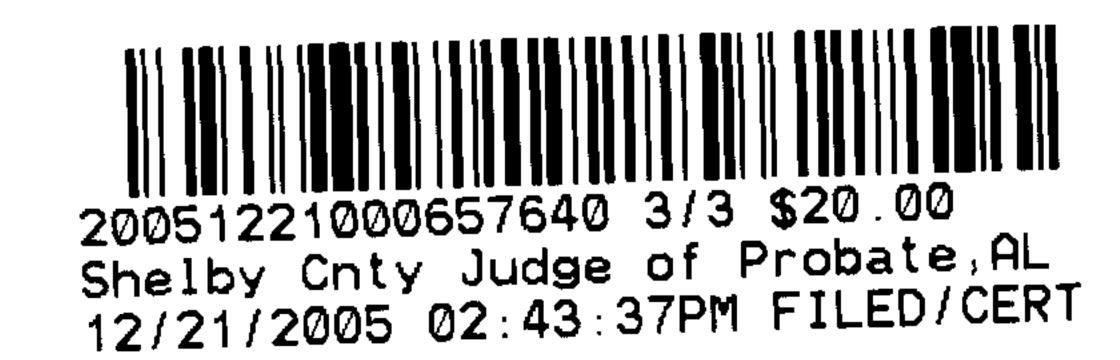
My Commission/Expires:

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jesse Allen, a married individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the

EXHIBIT A LEGAL DESCRIPTION



Commence at the point where the East right of way line of Shelby County Highway No. 62 intersects the North line of the SE 1/4 of the SW 1/4 of Section 20, Township 19 South, Range 2 East; thence run Southerly along the East right of way line of said Highway a distance of 494 feet to a point, said point being the point of beginning of the property herein described; thence continue South along the East line of said Highway right of way a distance of 284.5 feet to a point; said point being the Northwest corner of the Charles Crowson property; thence run East, parallel to the North line of said 1/4 1/4 Section a distance of 210 feet to a point; thence run North parallel to the East line of said Highway 62 right of way a distance of 284.5 feet to a point; thence run West parallel to the North line of said 1/4 1/4 Section a distance of 210 feet, to the point of beginning; being situated in Shelby County, Alabama.

Shelby County, AL 12/21/2005 State of Alabama

Deed Tax: \$3.00