20051220000656150 1/1 $11.00
Shelby Cnty Judge of Probate, AL
12/20/2005 02:54:15PM FILED/CERT

# RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **COMPASS BANK**, a Corporation, mortgagee under that certain mortgage executed by **LESLIE HOWARD GREEN and SUSAN GREEN,** in favor of **COMPASS BANK,** a Corporation, recorded in **Instrument No. 2002-15459**, in the office of the Probate Judge of **SHELBY County**, Alabama; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 16th day of December, 2005.

COMPASS BANK, a Corporation

J. David Nabors

By: J. David Nabors
Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that J. David Nabors, whose name as Sr. V.P. of COMPASS BANK, a Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of Dec., 2005.

Dorothy H. McFarland

NOTARY PUBLIC
My Commission Expires: 5-23-09
SEAL

This instrument was prepared by **MITCHELL A. SPEARS, ATTORNEY AT LAW,** P. O. Box 119, Montevallo, Alabama 35115.