Januban 11-14-03P0J:30 RCVD

STATE OF ALABAMA

COUNTY OF SHELBY

File No. NTC0500243

20051220000655160 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 12/20/2005 12:38:24PM FILED/CERT

PARTIAL RELEASE

WHEREAS, SOUTHTRUST BANK N.K.A WACHOVIA holds a lien on the herein described real property by virtue of that certain mortgage from Chelsea Park Homes Inc. dated October 14, 2004 and recorded in Real Property Book 20041101000600080, of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said SOUTHTRUST BANK N.K.A WACHOVIA desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said SOUTHTRUST BANK N.K.A WACHOVIA do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lot 3-68, according to the Plat of Chelsea Park 3rd Sector as recorded in Map Book 34, Page 23 A & B in the Probate Office of Shelby County, Alabama.

It is understood and agreed that the said SOUTHTRUST BANK N.K.A WACHOVIA hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

(SEAL)



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I, the undersigned notary public in and for said State and County, hereby certify that

Victor Brown, whose name as Vice President of SOUTHTRUST BANK

N.K.A WACHOVIA is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 9 day of 2005

Notary Public

This instrument prepared by:

My Commission Expires September 27, 2009

STEWART AND ASSOCIATES, P.C. 3595 GRANDVIEW PARKWAY BIRMINGHAM, AL 35243