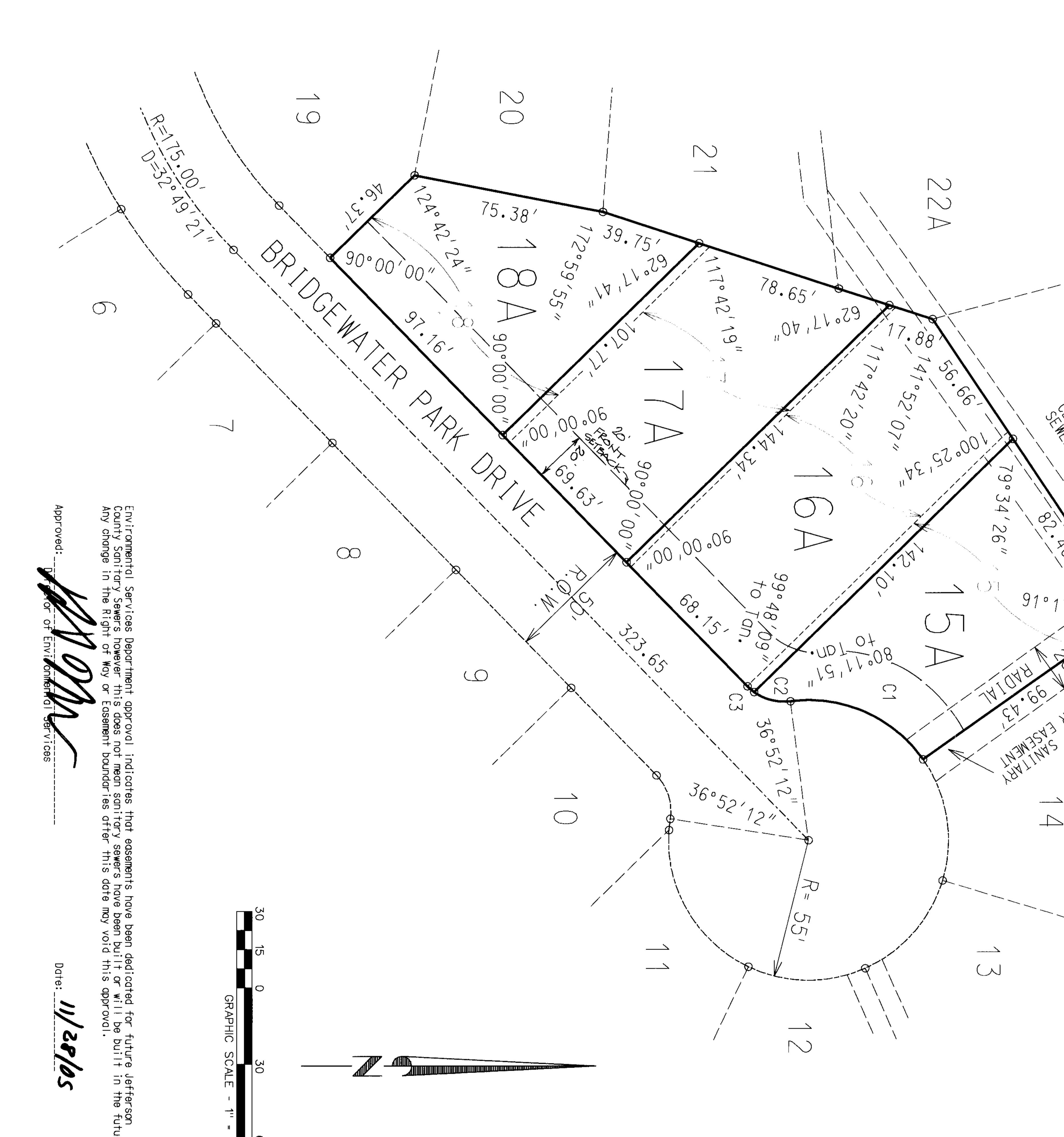


CS	C2	2	CURVE
20.00'	20.00'	55.00'	RADIUS
3.42'	15.12	59.77	LENGTH
09°48'09"	43°19'42"	62°15'42"	DELTA



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n and for said County s A. Williams, whose n urveyor, as Associate poration, and who is k that after having be cate, he executed same

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client's proper er Estates as recorded in Map ge of Probate, Shelby County, R PARK, as recorded in Mapbook 40, ferson Co. and Mapbook 34, Pages 95ty by Book 3, i Alabama, ₩eygan

to and approved by FEMA based on the purpose of the LOMR—F is to remove of the flood prone area. " and "X" as 01073C0627 E on the curre e graded portions

that the Finished Floor Elevation of all hous sion and located in Flood Zone "AE", as current Jefferson County Flood Insurance Rated to date, shall be at a minimum two (2) feetion of 423.6 (NGVD29 datum).

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Notary Put Robert G. Robert G. s Dwner, N known to f duly infor and as an and as o

Teby control who is execute

s Notary Public in and for said County
† JAMES 5. SANDES AS Vice-Preside
ose name is signed to the foregoing
me, acknowledged before me, on
n duly informed of the contents of said
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s 23 day of November, 2005.

JBDIVISION OF

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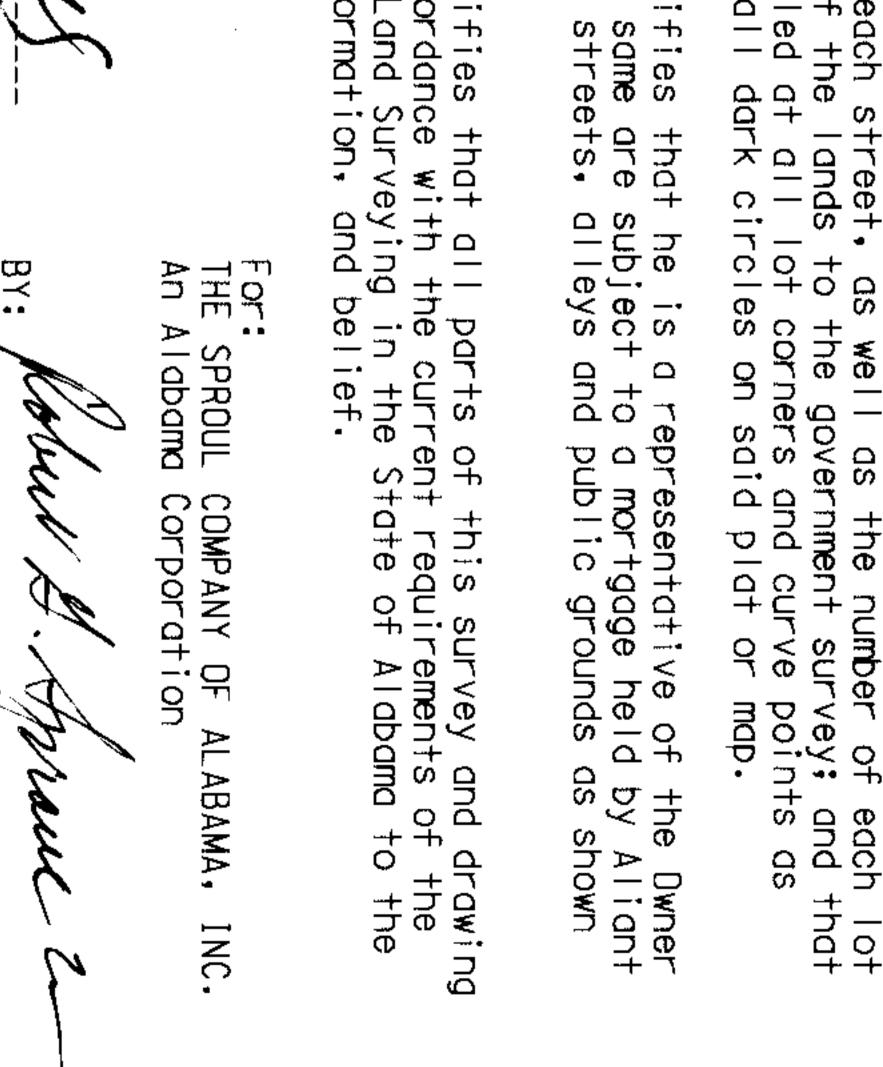
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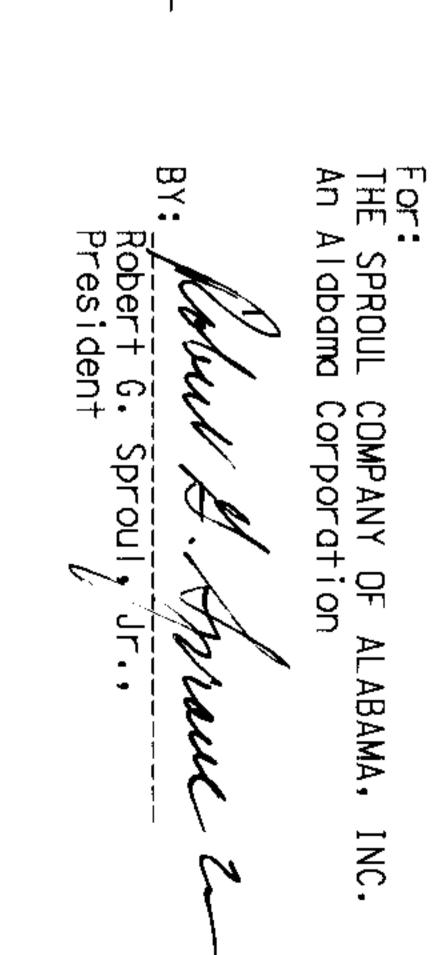
TED

WEST

The undersigned. Charles A. Sproul Company of Alabama. I hereby certify that this plate by said surveyor and that so the instance of said Owner: plat or map of lands shown to a RESURVEY OF LOTS 15. 16. 1 subdivisions into which it is showing the streets. alleys. I length, width and name of earlead showing the relation of iron pins have been installed shown and designated by small small shown and designated by small small shown and designated by small small shown and designated by s les A. Williams. as Land Surveyor and The sama. Inc., Robert G. Sproul. President, as Owner. his plat or map was made pursuant to a survey made that said survey and this plat or map were made at Dwner; that this plat or map is a true and correct shown therein and known or to be known as 16, 17, & 18, BRIDGEWATER PARK, showing the fithe boundaries of each lot and its number. Illeys. and public grounds, giving the bearings of each street, as well as the number of each lot ion of the lands to the government survey; and that istalled at all lot corners and curve points as y small dark circles on said plat or map.

ENGINEERING, ama Corporati veyor sn com ts of his k $\Delta \rightarrow -\Phi$ ersign ands d own map. **--** • nat all par with the c veying in he is o subject olleys o _ _ and oto rts curr epresentative of a mortgage held public grounds a of this su ent requir State of ırvey aı ements Alabamı the by Is s awir he the iant





For: PARAGON An Alaba

