

20051219000653970 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
12/19/2005 03:06:51PM FILED/CERT

Prepared by: Jeannine S. Pegram  
Wachovia Operational Services Corporation  
Attn: Commercial Loan Operations, NC6039  
P.O. Box 2705  
Winston Salem, NC 27101

### **CERTIFICATE OF SATISFACTION/DISCHARGE OF MORTGAGE**

Wachovia Bank, National Association (formerly known as SouthTrust Bank), a national banking association organized and existing under the laws of the United States of America, the holder of the mortgage, executed by Jill Z. Hubbard to SouthTrust Bank, dated March 31, 2003, and recorded in Mortgage Book instrument number 20030404000202830 et seq. in the public records of Shelby County, Alabama, hereby, on December 13, 2005, acknowledges full payment and satisfaction of the mortgage and the indebtedness secured thereby. Accordingly, the Judge of Probate Court of Shelby is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of the foregoing mortgage.

**Bank**

Wachovia Bank, National Association (formerly known as SouthTrust Bank)



By: Amanda S. Wicker

Amanda S. Wicker, Vice President

**Amanda S. Wicker  
Vice President**



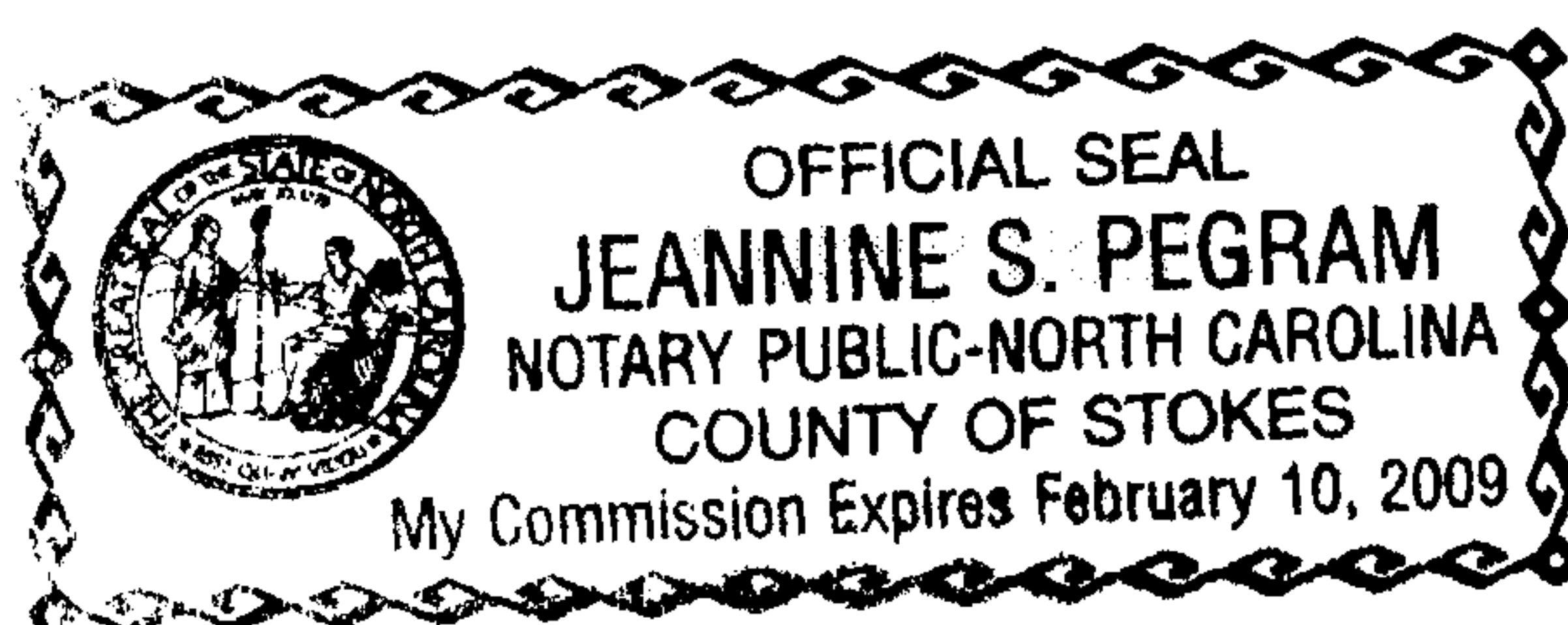
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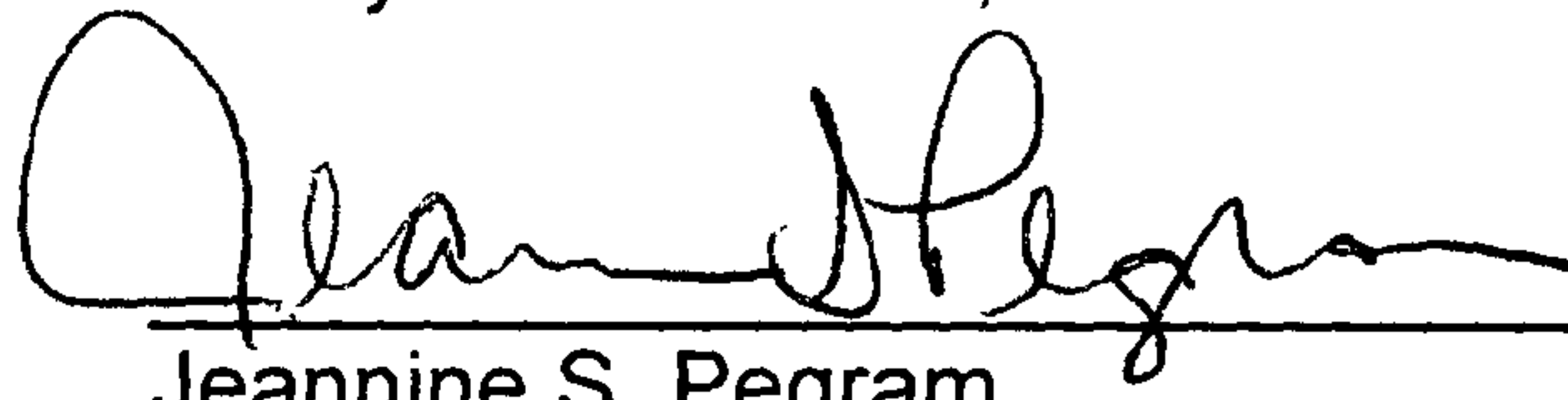
State of North Carolina  
City/County of Forsyth

### Bank Acknowledgment

I certify that before me appeared this day, Amanda S. Wicker, a person known to me, who after being sworn said he/she is Vice President of Wachovia Bank, National Association, a national banking association, and is duly authorized to act on behalf of said Bank, that the seal affixed to the foregoing instrument is the seal of said Bank and that said instrument was signed and sealed by him/her on behalf of said Bank, and being informed of the contents thereof, acknowledged execution of the foregoing instrument on behalf of said Bank.

Witness my hand and official seal, this 13<sup>th</sup> day of December, 2005.



\_\_\_\_\_, Notary Public  
Jeannine S. Pegram

My Commission Expires: February 10, 2009

Tracking #: 05/6140164676/18  
Facility ID 99370