

THIS INSTRUMENT PREPARED BY:
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420 North 20th Street
Birmingham, Alabama 35203

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That whereas the undersigned **ALABAMA BANKER'S BANK** ("Bank"), is the owner and holder of record of that certain Mortgage executed by **HOWARD LAKE PROPERTIES, LLC**, an Alabama limited liability company ("Borrower"), recorded as Instrument #20050415000178530 on April 15, 2005 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

WHEREAS, for the consideration set forth below, Bank, has agreed to release from the lien of said Mortgage, the property more particularly described on Exhibit A attached hereto and made a part hereof.

NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration, Bank does hereby release from the lien, operation and effect of said Mortgage, the real estate described herein.

This is a partial release only. As to all other land described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this release. Nothing herein shall be deemed a payment in full of the debt secured by said Mortgage. This partial release shall be recorded with the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, Bank has executed this Partial Release on this the 8 day of December, 2005.

ALABAMA BANKER'S BANK

By: Jami W. Johnson
Name: Jami W. Johnson
Its SVP



20051219000653910 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
12/19/2005 02:50:04PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tami M. Johnson, whose name as SVP of Alabama Banker's Bank, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of this Partial Release, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 8 day of December, 2005.

Notary Public

[NOTARIAL SEAL]

My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

20051219000653910 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
12/19/2005 02:50:04PM FILED/CERT

EXHIBIT A

Legal Description

Lot 2

Commence at the Northeast corner of the West half of the SW 1/4 of Section 20, Township 18 South, Range 2 East, Shelby County, Alabama; thence run South 89 degrees 39 minutes 17 seconds West, 1,138.61 feet; thence South 30 degrees 06 minutes 00 seconds West, 663.50 feet to the point of beginning; thence South 30 degrees 06 minutes 00 seconds West, 510.0 feet; thence North 83 degrees 57 minutes 43 seconds West, 1,669.04 feet; thence North 02 degrees 15 minutes 20 seconds East, 186.26 feet; thence North 14 degrees 07 minutes 00 seconds East, 142.94 feet; thence North 20 degrees 59 minutes 00 seconds East, 197.67 feet; thence South 82 degrees 18 minutes 09 seconds East, 1,818.96 feet to the point of beginning; being situated in Shelby County, Alabama.