

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4188007800356199

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORIGAGE

Date: DECEMBER 8, 2005

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	, Instrument No.
20050801000386810 Parcel ID No.		of the record of Mortgages
for SHELBY County,	Alabama, and more part	icularly described on said
Mortgage referred to herein.		
Date of Deed: JULY 28, 2005 Grantor: BRIAN P. MORIN AND	KIMBERLY J. MORIN,	HUSBAND AND WIFE
Grantor's Mailing Address: 204 Grantee: OHIO SAVINGS BANK	PRIDE CIR, PELHAM,	AL 35124
Grantee's Mailing Address: PARK	PLAZA STE 200 1111 CHESTER AVE	E, CLEVELAND, OH 44114

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Page 1 of 2

20051219000653660 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 12/19/2005 02:26:21PM FILED/CERT

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it DECEMBER~8,~2005}$.

OHIO SAVINGS BANK

SANDY BROUGH SERVICE PROVIDER

STATE OF	IDAHO)
) ss
COUNTY OF	BONNEVILLE)

On this <u>DECEMBER 8, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>OHIO SAVINGS BANK</u>

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO