

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that THE BANK

"Assignor"), for value in hand paid THORNBURG MORTGAGE HOME LOANS, INC.

("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by, WILLIAM KIRK DAVENPORT AND JOYCE TAYLOR DAVENPORT, HUSBAND AND WIFE on the 11th day of March, 2003, and recorded in Book , Page , of the records of the Judge of Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said THE BANK.

**#20030320000181590 PECOLDED ON 08/20/2003

IN WITNESS WHEREOF, THE BANK has caused this instrument to be executed in its name and behalf by BILL WOODY, VICE PRESIDENT, its duly authorized agent, and attested by PATRICIA NAIL, LOAN DELIVERY MANAGER, its duly authorized agent, the 18TH day of March, 2003.

THE BANK

BILL WOODY, VICE PRESIDENT

PATRICIA NAIL/LOAN DELIVERY MANAGER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that <u>BILL WOODY, VICE PRESIDENT</u>, as authorized agent for <u>THE BANK</u>, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this <u>18TH</u> day of <u>MARCH</u>, <u>2003</u>

Semifer W. Hutson (Goung) NOTARY PUBLIC:

COMMISSION EXPIRES: 5/27/03

NOTARY SEAL

WHEN RECORDED RETURN TO:
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 218
LAGUNA HILLS, CA 92653
W# 20391 TM 03-03