

**Recording Requested By:**

Wells Fargo Bank, N.A.

**Prepared By:**

JEREMY BROOKS  
WELLS FARGO BANK, N.A.  
2335 BRIARGATE PARKWAY  
COLORADO SPRINGS, CO 80918  
866-820-2030

**After Recording please return to:**

Wells Fargo Bank, N.A.  
DOCUMENT MANAGEMENT  
P. O. BOX 31557  
BILLINGS, MT 59107

APN / Tax ID # 227352003045-000

State of ALABAMA {Space Above This Line For Recording Data}

Reference #: 20053017300663

Account #: 0650-650-2461722-1998

Document #: 200403120001277

**MORTGAGE MODIFICATION AGREEMENT**

This Modification is made this 16th day of November 2005 between  
Wells Fargo Bank, N.A. (the "Bank")

and MICHAEL D WATTERSON

Name(s) of borrower(s) (the "Borrower")

and LUCRECIA H WATTERSON

Name(s) of borrower(s) (the "Borrower")

and

Name(s) of borrower(s) (the "Borrower")

and

Name(s) of borrower(s) (the "Borrower")

and

Name(s) of borrower(s) (the "Borrower")

and

Name(s) of borrower(s) (the "Borrower")

and MICHAEL D WATTERSON

Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor")

residing at 904 WATERFORD TRL CALERA, AL, 35040

Address

and LUCRECIA H WATTERSON

Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor")

and

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and

Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor")



modifies an original Mortgage (i) dated 02/27/2004 (together with any modifications to it made prior to the date of this Modification), (ii) which was executed to secure a home equity line of credit agreement ("Line of Credit") dated 02/27/2004, in the original maximum principal amount of \$ 23,235.00 with a maturity date of 03/20/2014, and payable to the order of Wells Fargo Bank, N.A. (iii) which is recorded in Book/Roll 27 at page(s) 137 of the COUNTY SHELBY County, State of ALABAMA as document No. 200403120001277, (iv) in connection with the filing of which, a mortgage registry tax was paid to the Treasurer of said COUNTY in the amount of \$ N/A on N/A and that Treasurer has placed his or her stamp on the Mortgage, said stamp bearing the number N/A, and (v) which affects the rights with respect to the collateral defined therein as the "Property" which is located at 904 WATERFORD TRL CALERA, AL 35040

and is described as follows:

LOT 543, ACCORDING TO THE SURVEY OF WATERFORD-HIGHLANDS-SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. BEING THE SAME PREMISES CONVEYED TO MICHAEL D. WATTERSON AND LUCRECIA H. WATTERSON, HUSBAND AND WIFE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP FROM MUNGER, BLALOCK & COMPANY, INC. BY WARRANTY DEED DATED 2-27-04, AND RECORDED ON 3-2-04, AT DOCUMENT NUMBER 20040302000107610, IN THE COUNTY OF SHELBY, STATE OF ALABAMA.

10x10 #  
227352003045-000

This Modification further modifies the Line of Credit to reflect certain changes to the Borrower's revolving Line of Credit with the Lender that is secured by the Mortgage and the Borrower/Co-Grantor acknowledge that the Line of Credit and Mortgage are valid and enforceable and represent the Borrower's/Co-Grantor's legal and binding obligations, free and clear of any claim, defense or offset.

#### Agreement

Accordingly, in consideration of the premises and other good and valuable consideration, each paid to the other, the parties to this Modification agree to as follows:

☒ **Change in Credit Limit.** The Borrower/Co-Grantor hereby agrees that the maximum available principal amount of the Line of Credit is now \$ 51,767.00 and that the lien of the Mortgage shall secure the Line of Credit up to that amount as it is advanced and outstanding from time to time.

Each reference in the Mortgage to the maximum amount of the line of credit is hereby amended to the extent necessary to reflect the increased maximum amount of the line of credit. Each reference in the Mortgage to the "Line of Credit" shall be deemed on and after the date of this Modification to refer to the Line of Credit as it is now amended by the Modification, together with any future extensions, modifications, or renewals thereof. The lien of this Mortgage shall continue to secure the revolving Line of Credit, which is now evidenced by the modified Line of Credit.

☐ **Extension of Maturity Date.** The Borrower hereby agrees that the revolving Line of Credit will terminate and the entire unpaid principal balance outstanding on the Line of Credit, together with any unpaid finance charges and other charges, will be due and payable in full on N/A. Until such date, the Borrower agrees to make the monthly payments as disclosed in the Line of Credit.

☐ **Finance Charge/Margin.** The Borrower hereby agrees that the daily periodic rate will be ☐ increased ☐ decreased to 1/365 or 1/366 during leap years of N/A % over the "Index Rate" which is disclosed in the Line of Credit.



☐ **Rescission.** The Borrower/Co-Grantor has exercised their right to rescind any use of the Line of Credit for purposes other than to purchase the Property. Therefore, the Mortgage and Line of Credit are hereby modified to close the Line of Credit, to limit the "Secured Debt" to \$ N/A as it relates to the Line of Credit and to delete all Riders attached to the Mortgage as they may relate to an open-end line of credit.

**The following terms and conditions apply regardless of which boxes are checked above:**

All original terms and conditions of the Line of Credit and Mortgage (including any previous modifications) remain in full force and effect, except as modified by this Modification, and the Borrower/Co-Grantor agrees to be bound by and to perform all of the covenants and agreements in the Line of Credit and Mortgage at the time and in the manner therein provided.

The Borrower agrees to pay or reimburse the Lender for any and all fees payable to public officials in connection with this Modification, and the recording hereof, including any Mortgage registry tax that may be due.

This Modification does not increase or extend any revolving credit insurance Borrower purchased in connection with the Line of Credit. Credit insurance means credit life, credit accident and health and/or credit disability insurance.

The Borrower agrees that the Lender may make certain changes to the terms of the Line of Credit at specified times or upon the occurrence of specified events. The Lender may make insignificant changes, such as changes in the address for payments, billing cycle dates, payment due dates, day of the month on which index values are determined, index or interest rate rounding rules, and balance computation method (if the change produces an insignificant difference in the interest the Borrower will pay). The Lender also may make changes that will benefit the Borrower, such as additional options or a temporary reduction in rates or fees. In accordance with federal law, the Lender also may change the index and margin the Lender uses to determine the annual percentage rate if that index is no longer available. The Lender can make any of these changes discussed above without the Borrower's consent, unless state law provides otherwise. The Lender will give the Borrower notice of any change that is required by law. The Lender also can make changes that the Lender and Borrower agree to in writing.

**Co-Grantor Liability.** Any party that signs below as a "Co-grantor" did not execute the Line of Credit but signs to grant and convey, under the terms of the Mortgage, such interest as that party may have in the Property. Such party is not personally obligated to pay the debt evidenced by the Line of Credit and this Modification and secured by the Mortgage (as renewed, extended, and amended hereby), and agrees that Lender and Borrower may agree to extend, modify, forbear or make any accommodations with regard to such debt or the Mortgage (as renewed, extended, and amended hereby) without such party's consent.

**NOTICE TO CONSUMER**

(For purposes of this notice, "Consumer" and "I" refer to the Mortgagor)

**THIS IS A CONSUMER CREDIT TRANSACTION.**

I understand that:

- I should not sign this agreement before I read the entire document, even if otherwise advised.
- I should not sign this if it contains any blank spaces.
- I am entitled to an exact copy of this and any other agreement I sign.
- I have the right to prepay the unpaid balance due under this agreement at any time without penalty; and I may be entitled to receive a refund of unearned charges in accordance with the law.



IN WITNESS WHEREOF, the Borrower/Co-Grantor and Lender have executed this Amendment as of the day and year first above written.

Wells Fargo Bank, N.A.

Name of Bank

By: Laurie Mayer

ITS Document Rep.

Michael D. Waterson  
MICHAEL D WATPERSON  
Mortgagor/Trustor

Lucretia H. Waterson  
LUCRECIA H WATPERSON  
Mortgagor/Trustor

Mortgagor/Trustor

Mortgagor/Trustor

Mortgagor/Trustor

Mortgagor/Trustor

Michael D. Waterson  
MICHAEL D WATPERSON  
Borrower

Lucretia H. Waterson  
LUCRECIA H WATPERSON  
Borrower

Borrower

Borrower

Borrower

Borrower

{ Acknowledgements on Following Pages }

FOR NOTARIZATION OF ~~BANK PERSONNEL~~ Borrowers/mortgagors

ACKNOWLEDGMENT (All-Purpose):

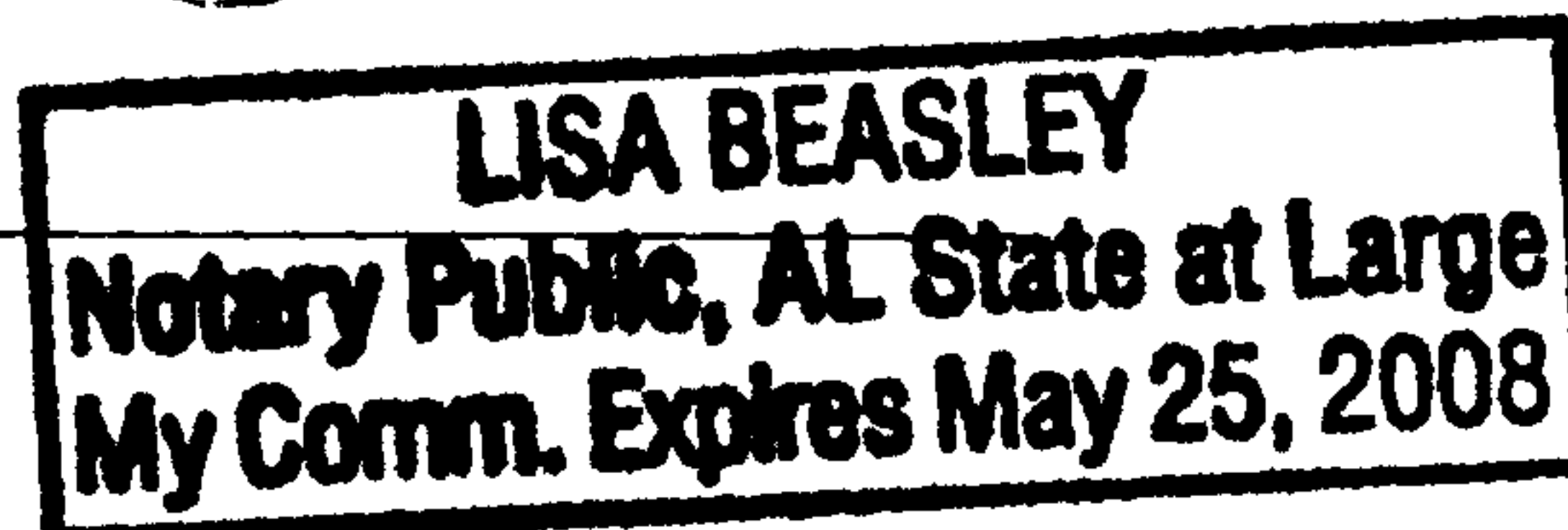
STATE OF Alabama, COUNTY OF Shelby } ss.  
On 11-25-2005 before me, the undersigned, a Notary Public in and for said State,  
personally appeared

Michael D Watterson and Lucrecia H Watterson  
☐ personally known to me -OR- ☒ proved to me on the basis of satisfactory evidence/ to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

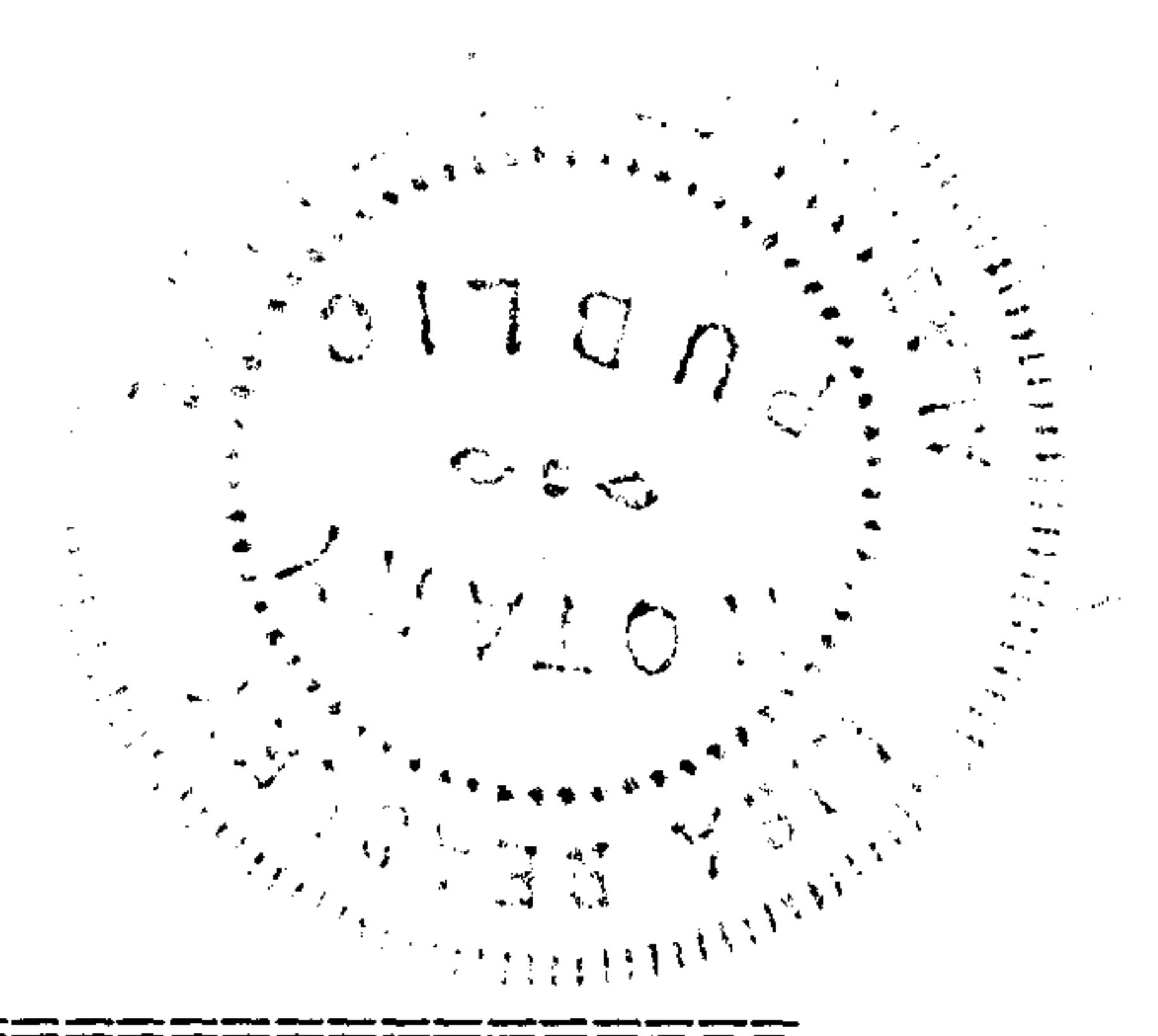
WITNESS my hand and official seal.

Signature: [Signature]  
Name: Lisa Beasley  
(type or printed)

My Commission expires: 5-25-2008



(Seal)



FOR NOTARIZATION OF ~~BORROWERS/MORTGAGORS~~ Bank Personnel

ACKNOWLEDGMENT (All-Purpose):

STATE OF CO, COUNTY OF El Paso } ss.  
On 11/28/2005 before me, the undersigned, a Notary Public in and for said State,  
personally appeared

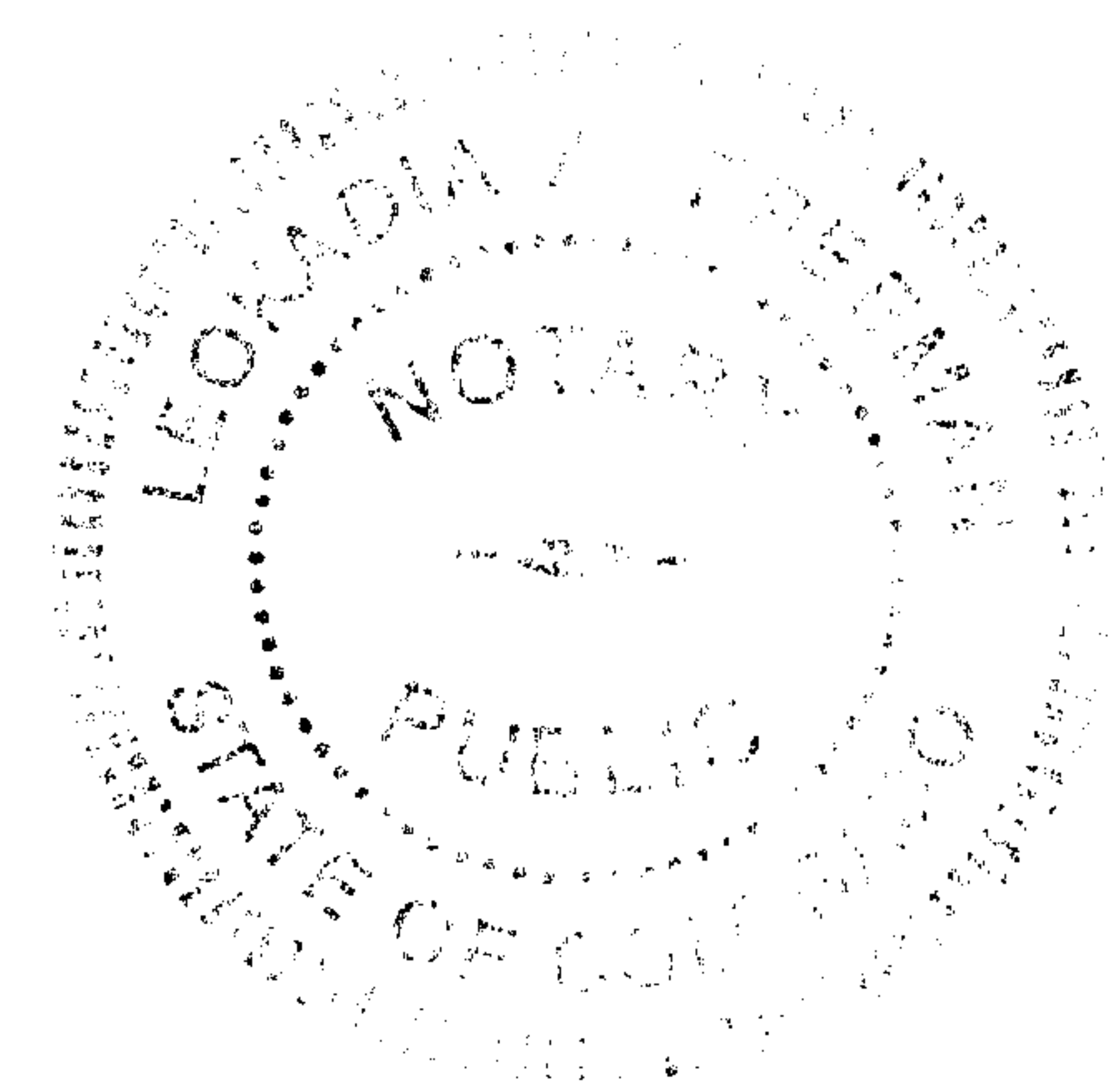
Louise Mayer  
☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence/ to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]  
Name: LEOKADIA A FREEMAN  
(type or printed)

My Commission expires: 10-09-08

(Seal)





**ACKNOWLEDGMENT (All-Purpose):**

STATE OF Alabama, COUNTY OF Shelby } ss.  
On 11/25/2005 before me, the undersigned, a Notary Public in and for said State,  
personally appeared

Michael D Wattersen + Lucrecia H Wattersen

☐ personally known to me -OR- ☒ proved to me on the basis of satisfactory evidence/ to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

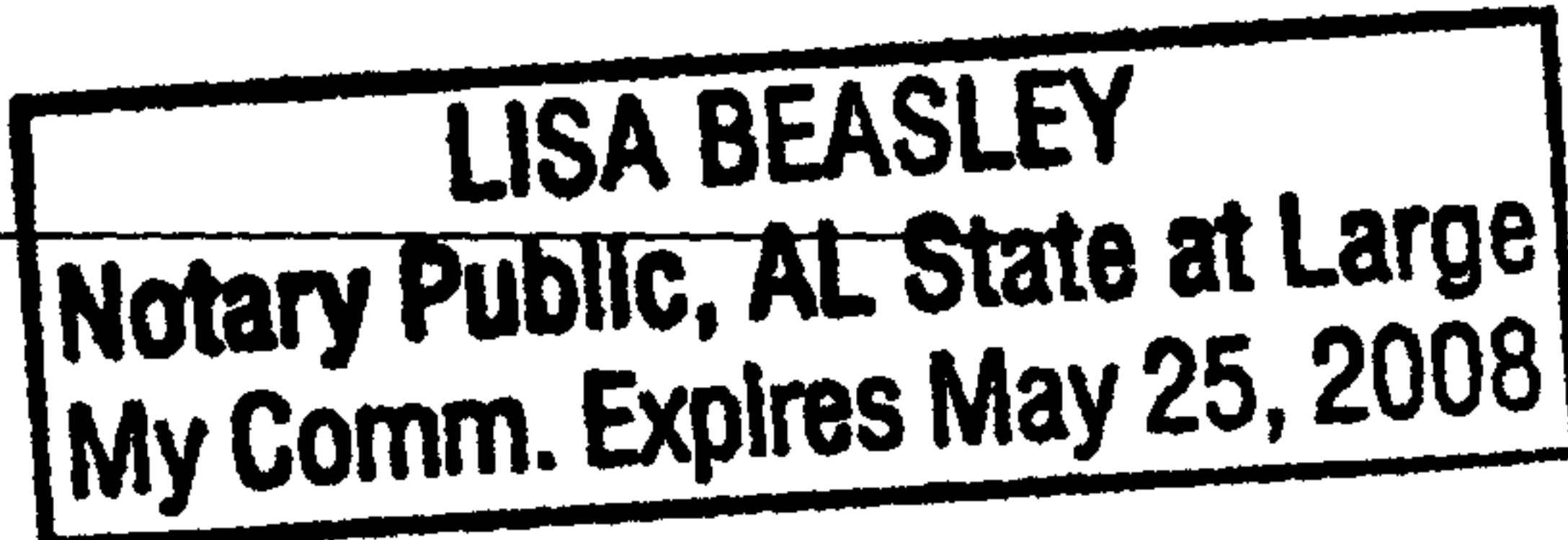
WITNESS my hand and official seal.

Signature: Lisa Beasley

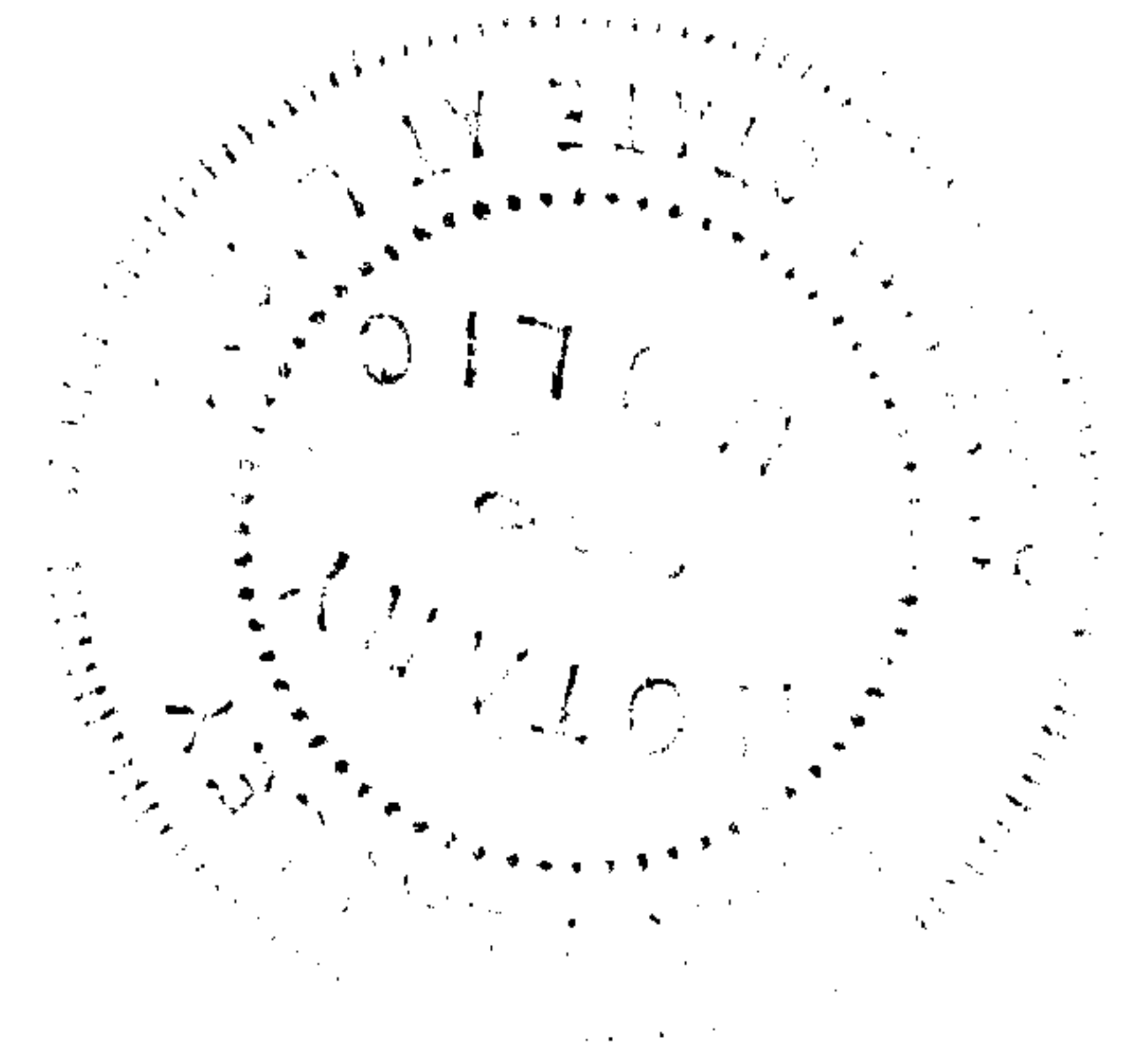
Name: Lisa Beasley  
(type or printed)

My Commission expires:

5-25-2008



(Seal)



**ACKNOWLEDGMENT (All-Purpose):**

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ } ss.  
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State,  
personally appeared

☐ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence/ to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_  
(type or printed)

My Commission expires: \_\_\_\_\_

(Seal)