

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044161107



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

Date: DECEMBER 8, 2005

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No.	
20031010000681820		Parcel ID No.			of the re	cord of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly	described on said
Morto	gage referred	to herein.				

Date of Deed: SEPTEMBER 18, 2003

Grantor: JENNIFER ATCHISON, A SINGLE WOMAN

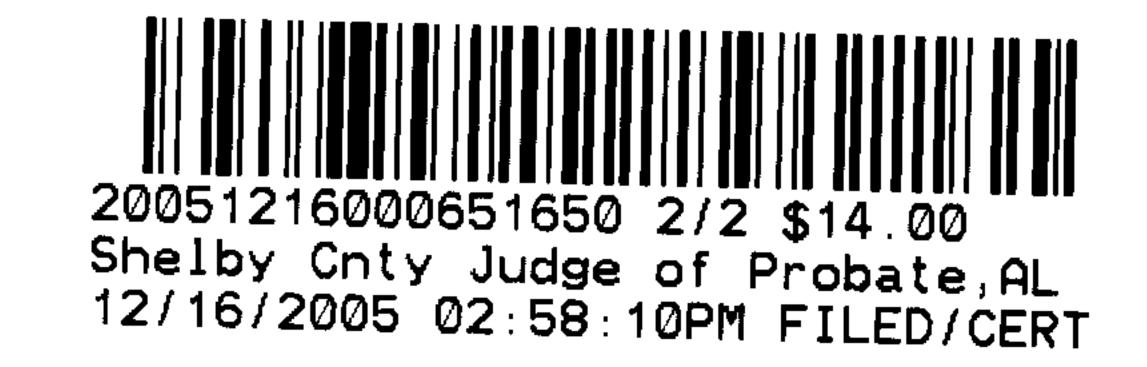
Grantor's Mailing Address: 148 CARRINGTON LN, CALERA, AL 35040 Grantee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it DECEMBER~8.,~2005}$  .

FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK

CARLA TENEYCK
VICE PRESIDENT

STATE OF <i>IDAHO</i>	
COUNTY OF <u>Bonneville</u> ) ss	
On this <u><b>DECEMBER 8, 2005</b></u> , before said State, personally appeared <b>C</b> ?	fore me, the undersigned, a Notary Public in ARLA TENEYCK
to be the person who executed the	to me on the basis of satisfactory evidence) within instrument as <b>VICE PRESIDENT</b> CIAL CORP. , SUBSIDIARY OF NATIONAL
CITY BANK OF INDIANA	
150 ALLEGHENY CENTER, PITTS	'SBURGH, PA 15212 and
executed the foregoing instrument	e, as such officer, being authorized so to do, for the purposes therein contained and within instrument pursuant to its by-laws or ctors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO