

## RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

	uted by <u>DAVID F AND DEBRA L WOOTEN</u> , of the
City of WILSONVILLE County of County	f SHELBY State of AL to
AMERICAN (	GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQ	UARE
	AM PARKWAY STE A
PELHAM, AL	35124-1730
County, SHELBY, on \$36,000 and duly recorded in Mor	01/08/2004, securing the principal sum, of stage Book, Page, or as Instrument Number LBY County, ALABAMA
has been fully paid and satisfied, and same i	s herebv released.
	has hereunto set its hand by its properly authorized offices this
AMER	ICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC
By	
	Branch Manager and Attorney-in-Fact
STATE OF ALABAMA	) \ SS:
COUNTY OF SHELBY	
the foregoing Release was this day produ	nd for the State and County aforesaid, does hereby certify that uced to me in said County and State and acknowledged by  Branch Manager and Attorney-in-Fact, of said  SERVICES OF ALABAMA, INC
AMERICAN GENERAL FINANCIAL	to be the act and deed of
	, and the act and deed of
MICHAEL POE	,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunt	to set my hand and seal this $\underline{5TH}$ day of $\underline{DECEMBER}$ , $\underline{2005}$
	My Commission expires:  Skelly  Skelly
	Notary Public, County,
	State of ALABAMA
This instrument was prepared by	
JENISE CUEVER	Randa Blocton Athons
UN2561 (10-13-02) Release of Mortgage	(Signed)