•	E) <u>Ann Moore</u>
(ADD)	RESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS	S, That, Compass Bank, a corporation, does
hereby release from the lien of that	at certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mortgag	ge was recorded in the office of the Judge
of Probate Court of <u>Shelby</u>	County, Alabama, in <u>Instrument #</u>
20020719000338740 and instrument	#20020719000338760 , the following
described and none other:	
	o the Map and Survey of Chelsea Park, 4th, Page 147 in the Probate Office of Shelby
	in full force and effect with respect to
the other property covered thereby	
In Witness Whereof, Compass	Bank, a corporation, has caused these
presents to be executed this6thday ofDecember, 2005.	
	Compass Bank By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn M. Mc Presidentof Compass Bank, a c instrument, and who is known to me, being informed of the contents of	Lic, in and for said County in said State, COueen whose name as Senior Vice orporation, is signed to the foregoing acknowledge before me on this date that, the instrument as such officer and with voluntarily for and as the act of said

Given under my hand and Official seal this 6th day of December,

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79