

	(ADDRES		leydale Road nam. Al. 3524	
STATE OF ALABAMA		PARTIAL RE	LEASE OF RECO	RDED LIEN
COUNTY OF SHELBY				
KNOW ALL MEN BY THE	SE PRESENTS,	That, Compass	Bank, a corpo	ration, does
hereby release from the	lien of that	certain mort	gage executed	by <u>Chelsea</u>
Park, Inc and Chelsea	Park Properti	es, Ltd.,	which said r	nortgage was
recorded in the office of	f the Judge of	E Probate Cou	rt of <u>Shelby</u>	County,
Alabama, in <u>Instrument</u>	<u># 20040729(</u>	00422060	, Assignment	of rents and
leases as recorded in	<u>Instrument</u>	#2004072900	0422080_, and	durecorded
mortgage as described in	n <u>Instrumer</u>	t #200409220	00521690 , a	ımended in
Instrument # 20050211000	<u>68980</u> the	following des	scribed and no	ne other:
Lot 1-95, according Phase I & II, as recording Office of Shelby County,	ded in Map B	——————————————————————————————————————		-
Said mortgage shall	continue in	full force a	nd effect wit	h respect to
the other property cover	ed thereby.			
In Witness Whereof	, Compass Ba	nk, a corpo:	ration, has d	aused these
presents to be executed	this <u>6th</u>	day of	December	, 2005.
	Co By It	mpass Bank : ////// : // Senior Vi	ce President	
STATE OF ALABAMA				
COUNTY OF JEFFERSON	)			
I, the undersigned hereby certify that President of Compass instrument, and who is known being informed of the cofull authority, executed corporation.	John M. McOue Bank, a corp nown to me, ac ontents of th	een whoration, is knowledge bestern the construment	ose name as signed to the fore me on this as such office	Senior Vice ne foregoing s date that, cer and with
Given under my hand and C	official seal	this 6th Mana	day of Decem	ber 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

(NAME)

THIS INSTRUMENT PREPARED BY:

Ann Moore

FORM No. 99/33-1216 REV. 7/79