

After Recording Return To:
Vanessa G. Morris, Esq.
Morris, Manning & Martin, L.L.P.
1600 Atlanta Financial Center
3343 Peachtree Road
Atlanta, Georgia 30326

FHLMC Loan No. 002722496

ASSIGNMENT OF SECURITY INSTRUMENT
(Revision Date 11-01-2000)

FOR VALUABLE CONSIDERATION, PRIMARY CAPITAL ADVISORS LC, a limited liability company organized and existing under the laws of Georgia (the "Assignor"), having its principal office at 2060 Mount Paran Road, Suite 101, Atlanta, Georgia 30327, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States (the "Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and the Assignee's successors, transferees and assigns forever, all of the right, title and interest of the Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated of even date herewith, entered into by INVERNESS CLIFFS APARTMENTS, LLC, a Delaware limited liability company (the "Borrower") for the benefit of the Assignor, securing an indebtedness of the Borrower to the Assignor in the principal amount of \$21,750,000.00, and recorded in the land records of Shelby County, Alabama immediately prior hereto (the "Instrument"), which indebtedness is secured by the property described in Exhibit "A", attached to this Assignment and incorporated into it by this reference.

Together with the note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, the Assignor has executed this Assignment as of the 9th day of December, 2005.

ASSIGNOR:

PRIMARY CAPITAL ADVISORS LC, a Georgia
limited liability company

By:  (Seal)

Name: Faron G. Thompson

Title: Managing Director

Commercial Mortgage Banking

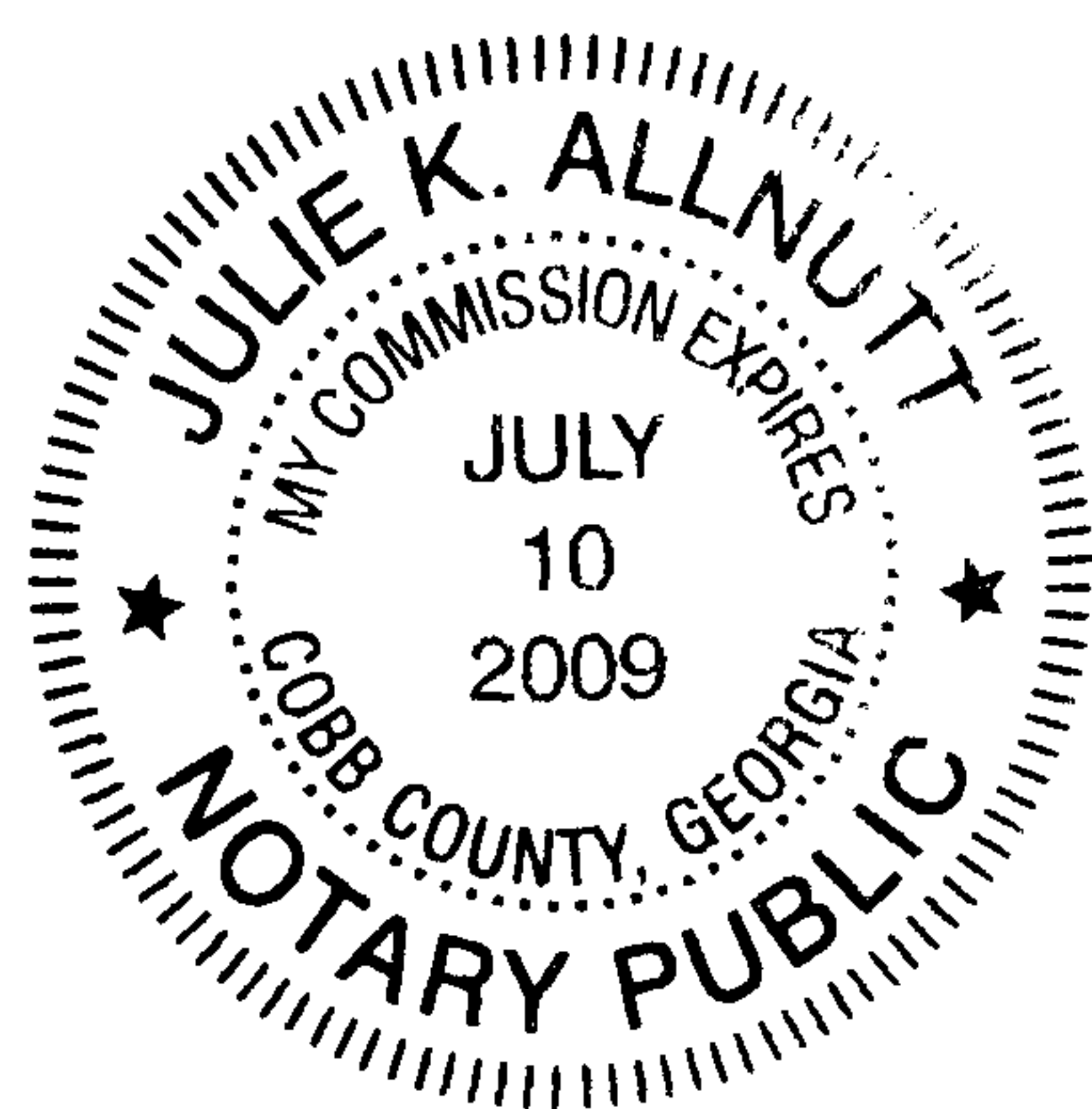
ACKNOWLEDGMENT

20051212000641060 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
12/12/2005 12:45:15PM FILED/CERT

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Faron G. Thompson, whose name as Managing Director of the Commercial Mortgage Banking division of PRIMARY CAPITAL ADVISORS LC, a Georgia limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, acting in his capacity as the Managing Director as aforesaid, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal, this 8th day of December, 2005.



Julie K. Allnutt
NOTARY PUBLIC
My Commission Expiry: July 10, 2009

Exhibit A

20051212000641060 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
12/12/2005 12:45:15PM FILED/CERT

Legal Description

Part of the Southwest quarter and the Southwest quarter of the Northeast quarter of Section 1, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Begin at the Northeast corner of the Northeast quarter of the Southwest quarter of said Section 1 and run South $00^{\circ} 00' 00''$ East along the East line of same 468.32 feet to a point on the Northwestern line of Lot 100, Meadow Brook Highlands, as recorded in Map Book 14, page 21 in the Probate Office of Shelby County, Alabama; thence run South $37^{\circ} 57' 16''$ West along said Northwestern line of Meadow Brook Highlands 1046.79 feet to a point on the Northerly line of Lot 93B, of the Amended Map of Resurvey of Lots 93 and 93A, Meadow Brook, 18th Sector, Phase 1 and Acreage, as recorded in Map Book 14, page 48 in the Probate Office of Shelby County, Alabama; thence run North $87^{\circ} 47' 51''$ West along said North line of Lot 93B and Meadow Brook, 18th Sector, Phase 1, as recorded in Map Book 10, page 26 in the Probate Office of Shelby County, Alabama 426.59 feet to the common corner of Lots 90 and 91 of said subdivision; thence run South $46^{\circ} 07' 59''$ West along the Northwestern line of said subdivision 355.22 feet to an angle point of Lot 88; thence run South $00^{\circ} 01' 07''$ East along the Westerly line of said Lot 88 a distance of 198.72 feet to the Northeasterly corner of an acreage tract owned by the State of Alabama, recorded in Instrument Number 20000000184500000 in the Probate Office of Shelby County, Alabama; thence run South $42^{\circ} 19' 38''$ West along the Northwestern line of said acreage tract 566.22 feet to an angle point of same; thence run North $46^{\circ} 28' 51''$ West along the Northerly line of said tract 120.00 feet to an angle point of Lot 41, of Barkley Square Subdivision, as recorded in Map Book 27, page 32 in the Probate Office of Shelby County, Alabama; thence the following courses along the Northeasterly line of said subdivision, North $40^{\circ} 41' 28''$ West 94.56 feet; thence North $55^{\circ} 09' 22''$ West, 312.38 feet; thence North $33^{\circ} 22' 30''$ West, 269.22 feet to an angle point of Lot 62 of said subdivision; thence North $55^{\circ} 10' 35''$ West along the Northeasterly line of Lot 62 and the extension thereof 96.44 feet to a point on the Southeasterly right of way of Valley Dale Road (Shelby County Highway No. 17); thence North $38^{\circ} 13' 02''$ East along said right of way 52.94 feet to the Point of Curve of a curve to the right, having a radius of 2099.63 feet and a central angle of $11^{\circ} 53' 29''$; thence run North $44^{\circ} 09' 46''$ East along the chord of said curve 434.98 feet to the Point of Tangent; thence run North $50^{\circ} 06' 31''$ East along said right of way 97.64 feet to a Point on a curve to the left having a radius of 2904.82 feet and a central angle of $14^{\circ} 09' 08''$; thence run North $43^{\circ} 01' 57''$ East along the chord of said curve 715.67 feet to the Point of Tangent; thence run North $35^{\circ} 57' 23''$ East continuing along said right of way 1323.09 feet to the Southwesterly corner of the Inverness Elementary School property; thence run South $54^{\circ} 02' 37''$ East along the Southwesterly line of said school property 700.42 feet to the Southeasterly corner of same; thence North $26^{\circ} 51' 37''$ East along the Southeasterly line of said school property 101.23 feet to the Southwesterly corner of Parcel 2 of a survey by Rowland Jackins, dated September 26, 2003; thence run South $54^{\circ} 34' 09''$ East along the Southwesterly line of said Parcel 2 a distance of 290.02 feet to a point on the South line of the Southwest quarter of the Northeast quarter of Section 1, Township 19 South, Range 2 West; thence run North $87^{\circ} 53' 30''$ West along said South line of quarter-quarter section 185.40 feet to the point of beginning.