

THIS INSTRUMENT PREPARED BY: (NAME) April C. Price  
(ADDRESS) Compass Bank  
4958 Valleydale Road, Suite 101  
Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Thornton Construction Co., Inc., which said **Mortgage** dated August 3, 2005 and was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in Instrument #20050822000431980. The following described and none other:

Lot 75, according to the subdivision plat of Holland Lakes, Sector 1, as recorded in Map Book 34, Page 85, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of November, 2005.

Compass Bank

By: 

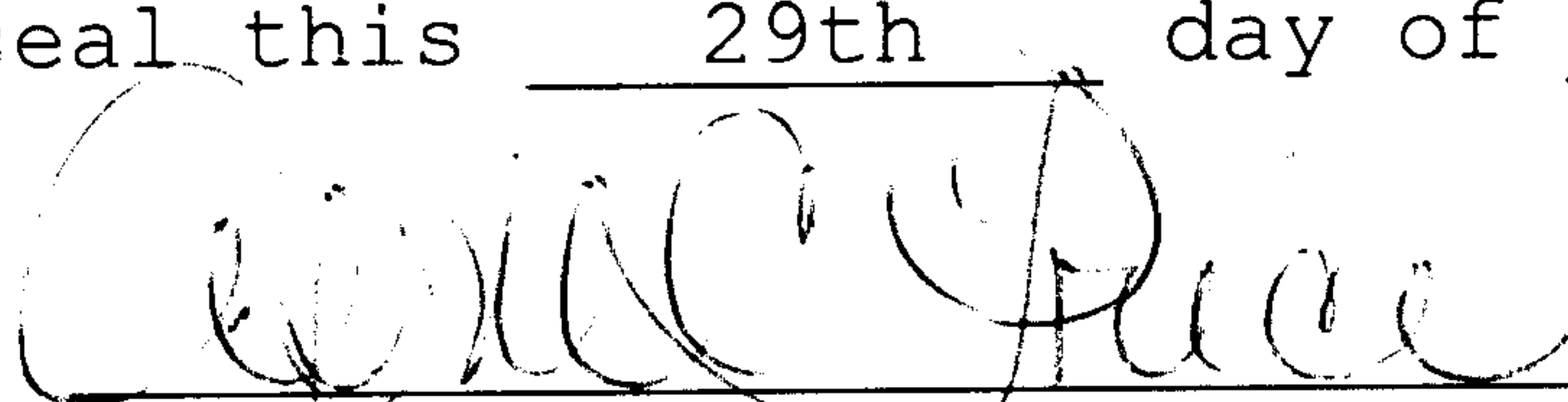
Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Paris Schuchman whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of November, 2005.

  
Notary Public: April C. Price  
My Commission Expires: 11-26-2007