

THIS INSTRUMENT PREPARED BY:

(NAME) April C. Price

(ADDRESS) Compass Bank

> 4958 Valleydale Road, Suite 101

Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman** Homes, LLC, which said Mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument #20050627000317060.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 18th day of November

Compass Bank

Its: Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Angela Mosley whose name as Assistant Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this

18th

November day

2005.

Notary Public: April C. Price

My Commission Expires: 11-26-2007

FORM No. 99/33-1216 REV. 7/79