

20051208000636120 1/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

City of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

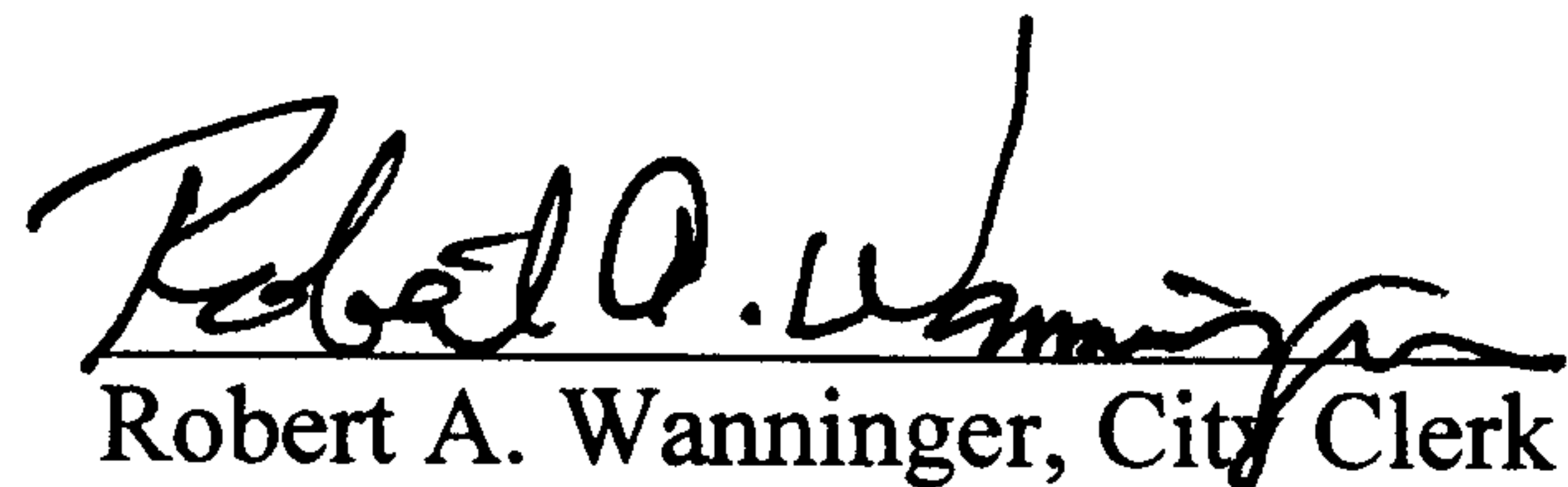
Ordinance Number: X-05-09-06-285

Property Owner(s): Estate of L. Douglas Joseph
James R. & Marline Pugh
Gail Owen

Property: 9-07-26-0-002-018.006
9-07-26-0-002-016.000
9-07-26-0-002-018.000

I, Robert Wanninger, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on September 6, 2005, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 7, 2005 at the public places listed below, which copies remained posted for five business days (through September 14, 2005).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
Chelsea City Hall, 11611 Chelsea Highway, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. X-05-09-06-285

Property Owner(s): Estate of L. Douglas Joseph
James R. & Marline Pugh
Gail Owen

Property: 9-07-26-0-002-018.006
9-07-26-0-002-016.000
9-07-26-0-002-018.000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petitions requesting that the above-noted properties be annexed to the City of Chelsea have been filed with the Chelsea city clerk; and

Whereas, said petitions has been signed by the owners of said properties; and


Whereas, said petitions contain (as Petition Exhibits A&B) an accurate description of said properties together with a map of said properties (Exhibit C) showing the relationship of said properties to the corporate limits of Chelsea; and

Whereas, said properties are contiguous to the corporate limits of Chelsea, or are a part of a group of properties submitted at the same time for annexation which together is contiguous to the corporate limits of Chelsea;

Whereas, said territories do not lie within the corporate limits of any other municipality.

Therefore, be it ordained that the town council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said properties, and said properties shall become a part of the corporate area of the Town of Chelsea upon the date of publication of this ordinance as required by law.


20051208000636120 2/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT


Earl Niven, Mayor


Mike Denton, Councilmember


Jim Ferguson, Councilmember


Juanita J. Champion, Councilmember


Don King, Councilmember


Col. John Ritchie, Councilmember

Passed and approved

6

day of

SEPT
2005


Robert A. Wanninger, City Clerk

Petition Exhibit A

Property owner(s): Estate of L. Douglas Joseph, James R. & Marline Pugh, Gail Owen

Property: 9-07-26-0-002-018.006

9-07-26-0-002-016.000


9-07-26-0-002-018.000

Property Description

The above-noted properties, for which annexation into Chelsea is requested in this petition, are described in the attached copy of the deeds (Petition Exhibit B). Which were recorded with the Shelby County judge of probate as Instrument Number 1997-13580, Real Book 258, page 645, Real Book 248, page 34, Real Book 110, page 236.

Further, the said properties for which annexation into Chelsea is requested in this petition are shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

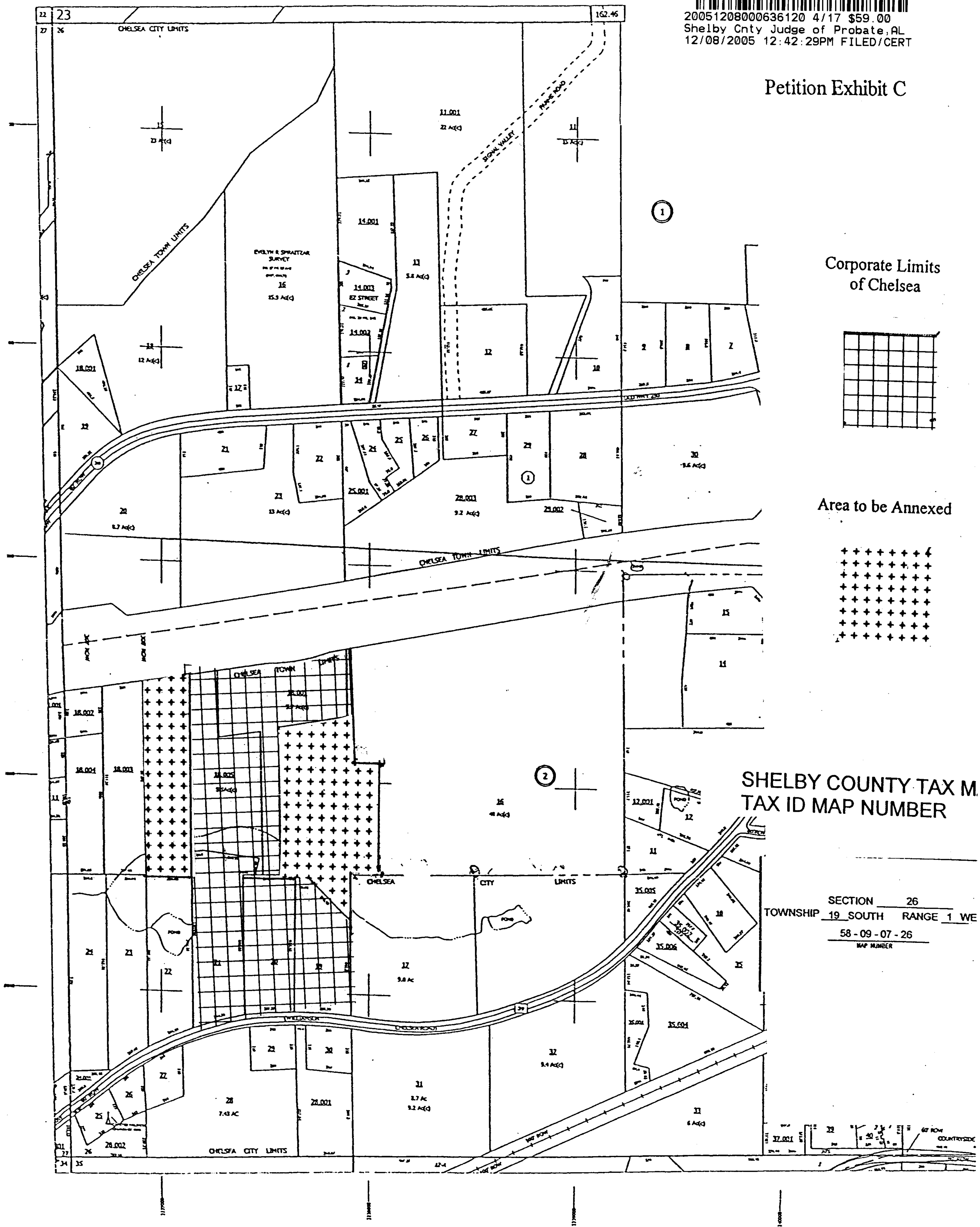
The said properties, for which annexation into Chelsea is requested in this petition, do not lie within the corporate limits of any other municipality.


20051208000636120 3/17 \$59.00
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12/08/2005 12:42:29PM FILED/CERT

Petition Exhibit C

A blank 10x10 grid for graphing, consisting of 10 columns and 10 rows of squares.

SECTION 26
TOWNSHIP 19 SOUTH RANGE 1 WE
58-09-07-26
MAP NUMBER



City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the _____ day of _____, 2005.

Beverly McManis J.
Witness

James Roland Pugh
Owner

1862 Tanyard Rd. Harpersville, AL
Mailing Address

Chelsea, AL 35043
Property Address (if different)

672-2414
Telephone Number

Mitzi Pugh
Witness


Marlin D. Pugh
Owner

1862 Tanyard Rd
Mailing Address HARPERSVILLE, AL 35878

Chelsea, AL 35043
Property Address

205-672-2414
Telephone number

(All owners listed on the deed must sign)


20051208000636120 5/17 \$59.00
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(This legal description describes the partial of the J.R. Pugh property to be annexed.)

**Legal Description
Pugh Property**

Commence at the N.W. corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26, T19S, R1W, run South 00 degrees 31 minutes 50 seconds East for a distance of 228.22 feet; thence run North 79 degrees 38 minutes 21 seconds East for a distance of 8.66 feet; thence run South 00 degrees 29 minutes 26 seconds East for a distance of 512.42 feet said point being the POINT OF BEGINNING of the parcel herein described; thence run South 89 degrees 30 minutes 34 seconds East for a distance of 125.00 feet; thence run South 00 degrees 29 minutes 26 seconds East for a distance of 590.00; thence run South 87 degrees 17 minutes 26 seconds West for a distance of 125.09 feet; thence run North 00 degrees 29 minutes 26 seconds West for a distance of 594.84 feet to the POINT OF BEGINNING of herein described parcel containing 1.70 acres (74,052 Sq. Ft.), more or less.



20051208000636120 6/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

WALLACE & ELLIS, Attorneys

Columbiana, Alabama

DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

for in consideration of Ten and 00/100

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Roman T. Lee and wife, Ora Lee Lee; John E. Pugh and wife, Dorothy Gay Pugh; and James Roland Pugh and wife, Marline M. Pugh (herein referred to as grantors) do grant, bargain, sell and convey unto

James Roland Pugh and wife, Marline M. Pugh

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby

County, Alabama to-wit:

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, Township 19, Range 1 West. ALSO, that part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26, Township 19, Range 1 West, which lies West of the J. A. Boulware property and the property known as the H. E. Ansley property. This fraction of land joins the West boundary line of the aforesaid J. A. Boulware and H. E. Ansley property and extends back to the East line of the above described "NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 26, Township 19, Range 1 West". The property conveyed hereby which is situated in the said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 26 is otherwise described as follows: Commence at the NW corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 26 and run thence in an easterly direction along the northern boundary of said $\frac{1}{4}$ Section a distance of 315.81 feet to a point; thence turn to the right and run South 3 deg. 07' West a distance of 210.8 feet to a point, which point is marked by an iron pin; thence run South 13 deg. 31' West 211.9 feet to a point marked by an iron pin; thence run South 2 deg. 09' East a distance of 209.8 feet to a point, which point is marked by an iron pipe; thence turn to the right and run North 89 deg. 43' West a distance of 280.9 feet to an iron pipe on the western boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence turn to the right and run in a Northerly direction along the Western boundary of said $\frac{1}{4}$ Section a distance of 614.0 feet to the point of beginning.

This deed is executed for the purpose of correcting that certain deed dated February 3, 1959, and recorded in Deed Book 204, page 142, in the Probate Records of Shelby County, Alabama; and also for the purpose of creating in favor of the grantees herein, joint ownership with right of survivorship as described in this instrument.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this day of July, 19 69.

WITNESS:

Dorothy Gay Pugh (Seal)
James Roland Pugh (Seal)
Marline M. Pugh (Seal)

Roman T. Lee (Seal)
Ora Lee Lee (Seal)
John E. Pugh (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Roland Pugh and wife, Marline M. Pugh whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of July, A. D., 19 69.

My commission expires 8/29/72

R. T. Lee
Notary Public.

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the _____ day of _____, 2005.

Glenda Stinson
Witness

Estate of L. Douglas Joseph
By Kathy Joseph Executrix
Owner
4905 Hwy 69- Columbia AL
Mailing Address 35051

Property Address (if different)

Telephone Number

Witness

Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)



20051208000636120 8/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

This form furnished by: **Cahaba Title, Inc.**Eastern Office
(205) 833-1571
FAX 833-1571Birmingham Office
(205) 968-9400
FAX 968-9905

This instrument was prepared by:

(Name) _____
(Address) _____

Send Tax Notice to:

(Name) Donna Joseph
(Address) 1997 S Holly Rd
Cash, Ala 35057**WARRANTY DEED**STATE OF ALABAMA
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Dollar and exchange of properties 4,000 DOLLARS
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,
J. Anthony Joseph
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto
L. Douglas Joseph
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:
Attached hereto as Exhibit "A" and made a part hereof as if written herein.

Subject to assessments of record.

This is not the homestead of the grantor.

1997-12580
05/08/1997-13580
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
02 02 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or his successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or his successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 12th
day of October, 1995.

(Seal)

(Seal)

(Seal)

J. Anthony Joseph (Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Shelby

County }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that J. Anthony Joseph, whose name(s) is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12th day of October, 1995

My Commission Expires:

Notary Public

20051208000636120 9/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

State of Alabama
Shelby County

I the undersigned licensed land surveyor in and for the State of Alabama hereby certify this to be a true and correct map of my survey of the 5.99 acre parcel of land shown hereon and more particularly described as follows:

Description to-wit:

From the accepted S.E. corner of the NW $\frac{1}{4}$ -SW $\frac{1}{4}$ of Section 26, T19S-R1W, being the point of beginning of herein described parcel of land, run thence North along the accepted East boundary of said NW $\frac{1}{4}$ -SW $\frac{1}{4}$ a distance of 755.80 feet; thence turn 99°48'51" left and run 331.83 feet along the centerline of a 60.0 foot easement for ingress and egress and utilities; thence turn 80°11'09" left and run 703.70 feet to a point on the accepted South boundary of aforementioned NW $\frac{1}{4}$ -SW $\frac{1}{4}$; thence turn 90°46'53" left and run 117.0 feet along said South boundary; thence turn 45°23'26" right and run 294.95 feet; thence turn 134°36'33" left and run 210.0 feet to the point of beginning of herein described parcel of land, containing 5.99 acres, also, a 60.0 foot easement for ingress and egress and utilities to-wit: From the N.E. corner of heretofore described parcel of land, run thence Southwesterly along the North boundary of said parcel a distance of 30.45 feet to the point of beginning of the centerline of herein described easement; thence turn 99°48'51" right and run 344.47 feet to a point of termination on the Southerly boundary of U.S. Hwy. #280.



20051208000636120 10/17 \$59.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT "A"

PARCEL I:

S 1/2 of N 1/2 of NW 1/4 of NW 1/4, Section 26, Township 20 South, Range 3 West, lying East of the right of way of County Paved Road No. 47.

There is hereby reserved a 100 foot easement along the south line thereof for ingress, egress and utilities. Said easement is for the use and benefit of both the grantor and grantee and their heirs, successors and assigns.

Parcel II:

E 1/2 of W 1/2 of SE 1/4 of SW 1/4 and the South 7.5 acres of the E 1/2 of the SE 1/4 of SW 1/4; all in Section 23, Township 20 South, Range 1 West.

Also the right of ingress and egress and utility installations over and along that certain 60 foot non-exclusive easement extending from County paved road No. 47 East and which lies immediately South of the North line of NW 1/4 of NW 1/4, Section 26, Township 20 South, Range 1 West; thence continue East, but changing to a 30 foot easement on each side of the North line of NE 1/4 of NW 1/4 of Section 26, and the South line of SE 1/4 of SW 1/4 of Section 23, Township 20 south, Range 1 West thence run due North along the center line of SE 1/4 of SW 1/4 of said Section 23 (being 30 feet wide on each side of said center line) to a point where it intersects the N 1/2 of N 1/2 of SE 1/4 of SW 1/4 of said Section 23.

Said easement being for the benefit of grantor, grantee, Tonya W. Phillips & Barry Phillips property located in said Sections, and for the benefit of their heirs, successors and assigns.

PARCEL III:

From the accepted Southeast corner of the NW 1/4 of SW 1/4 of Section 26, Township 19 South, Range 1 West, being the point of beginning of herein described parcel of land, run thence North along the accepted East boundary of said NW 1/4 of SW 1/4 a distance of 755.80 feet; thence turn 99 deg. 48 min. 51 sec. left and run 331.83 feet along the centerline of a 60.0 foot easement for ingress and egress and utilities thence turn 80 deg. 11 min. 09 sec. left and run 703.70 feet to a point on the accepted South boundary of aforementioned NW 1/4 of SW 1/4; thence turn 90 deg. 46 min. 53 sec. left and run 117.0 feet along said south boundary; thence turn 45 deg. 23 min. 26 sec. right and run 294.95 feet; thence turn 134 deg. 36 min. 33 sec. left and run 210.0 feet to the point of beginning of herein described parcel of land.

Also a 60.0 foot easement for ingress and egress and utilities more particularly described as follows: From the Northeast corner of heretofore described parcel of land, run thence Southwesterly along the North boundary of said parcel, a distance of 30.45 feet to the point of beginning of the centerline of herein described easement; thence turn 99 deg. 48 min. 51 sec. right and run 344.47 feet to a point of termination on the southerly boundary of U. S. Highway 280. Said easement being for the benefit of the grantor and grantee and their heirs, successors and assigns.



20051208000636120 11/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

Inst # 1997-13580

05/02/1997-13580
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE KCB 12.00

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the city of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the city of Chelsea to annex said property into the corporate limits of the municipality.

Done the _____ day of _____, 2005.

Glenda Stinson
Witness

Phil J. Owen
Owner

1011 Chelsea Rd - Columbiana, AL
Mailing Address 35051

Property Address (if different)

Telephone Number

Witness


Owner

Mailing Address

Property Address

Telephone number

(All owners listed on the deed must sign)


20051208000636120 12/17 \$59.00
Shelby Cnty Judge of Probate, AL
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**Legal Description
Gail Property**

Commence at the accepted S.E. corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26, T19S, R1W, run South 89 degrees 11 minutes 46 seconds West for a distance of 759.48 feet to a point, said point being the POINT OF BEGINNING of the parcel herein described; thence run North 00 degrees 11 minutes 15 seconds West for a distance of 979.50 feet; thence run South 80 degrees 13 minutes 07 seconds West for a distance of 207.88 feet; thence run South 00 degrees 08 minutes 46 seconds East for a distance of 952.60 feet; thence run North 89 degrees 11 minutes 46 seconds East for a distance of 205.67 feet to the POINT OF BEGINNING of herein described parcel containing 4.56 acres (198,910 Sq. Ft.), more or less.



20051208000636120 13/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

09-26-0-0-2-018
This form furnished by: Cahaba Title Inc.

47 AL
Riverchase Office
(205) 988-5600
Eastern Office
(205) 833-1571

This instrument was prepared by:
(Name) G. Owen
(Address) Rt. 1, Box 95
Columbiana, Ala. 35051

Send Tax Notice to:
(Name) _____
(Address) _____

WARRANTY DEED

STATE OF ALABAMA
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$ 1.00 and exchange of properties
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
L. Douglas Joseph, and J. Anthony Joseph

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Gail J. Owen
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the NW 1/4 of SW 1/4 of Section 26,
Township 19 South, Range 1 West, thence run West along the South line
of said 1/4 - 1/4 Section a distance of 759.48 feet to the point of
beginning; thence turn an angle of 90 deg. 36 min. 98 sec. to the right
and run a distance of 978.76 feet to a point on U.S. Highway No. 280;
thence run in a southwesterly direction along the south right of way
line of said U. S. Highway 280 a distance of 200.00 feet to a point;
thence run in a Southerly direction and parallel with the East line of
property being conveyed a distance of 947.07 feet to the south line of
said NW 1/4 of SW 1/4 of Section 26; thence run East along said 1/4
1/4 line a distance of 197.20 feet to the point of beginning; being situated
in Shelby County, Alabama.

Subject to all easements and restrictions of record, if any.

Subject property is not the homestead of the Grantors.

1. Deed Tax \$ 1.50
2. Mig. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 3.00
TOTAL 6.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his,
her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my
(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30
day of June 19 89

I CERTIFY THAT
INSTRUMENT WAS FILED
89 JUL 27 AM 8:24
(Seal)

L. Douglas Joseph (Seal)
J. Anthony Joseph (Seal)

STATE OF ALABAMA
Shelby County } General Acknowledgment

I, Martha B. Ferguson a Notary Public in and for said County,
in said State, hereby certify that L. Douglas Joseph and J. Anthony Joseph

whose name(s) assigned to the foregoing conveyance, and who are is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30 day of June 19 1989

9-26-92
My Commission Expires: Martha B. Ferguson
Notary Public

20051208000636120 14/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

This instrument was prepared by:
(Name) J. Anthony Joseph
(Address) Birmingham, Alabama

Send Tax Notice to:
(Name) _____
(Address) _____

WARRANTY DEED

STATE OF ALABAMA
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-five Thousand and no/100 - - - - - Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
H. L. Thacker, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. Anthony Joseph, L. Douglas Joseph and Gail J. Owen

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the NW 1/4 of SW 1/4 of Section 26, Township 19 South, Range 1 West, thence run West along the South line of said 1/4-1/4 Section a distance of 759.48 feet to the point of beginning; thence turn an angle of 90 deg. 36 min. 98 sec. to the right and run a distance of 978.76 feet to a point on U. S. Highway No. 280; thence run in a southwesterly direction along the south right of way line of said U. S. Highway 280 a distance of 200.00 feet to a point; thence run in a Southerly direction and parallel with the East line of property being conveyed a distance of 947.07 feet to the south line of said NW 1/4 of SW 1/4 of Section 26; thence run East along said 1/4-1/4 line a distance of 197.20 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to all easements and restrictions of record, if any.

Subject property is not the homestead of the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 24th day of Dec, 19 86

STATE OF ALA. SHELBY CO. (Seal)
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)

1987 JAN 15 AM 9:25 (Seal)

Thomas P. Ferguson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
Shelby County } General Acknowledgment

I, the undersigned
in said State, hereby certify that H. L. Thacker, a married man a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of December, 19 86

Cahaba Title

Martha B. Ferguson
Notary Public

20051208000636120 15/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

(Name) WALLACE & ELLIS, Attorneys

(Address) Columbiana, Alabama

Form 1-1.5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and 00/100

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Roman T. Lee and wife, Ora Lee Lee; John E. Pugh and wife, Dorothy Gay Pugh; and James Roland Pugh and wife, Marline M. Pugh (herein referred to as grantors) do grant, bargain, sell and convey unto

James Roland Pugh and wife, Marline M. Pugh

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby

County, Alabama to-wit:

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, Township 19, Range 1 West. ALSO, that part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26, Township 19, Range 1 West, which lies West of the J. A. Boulware property and the property known as the H. E. Ansley property. This fraction of land joins the West boundary line of the aforesaid J. A. Boulware and H. E. Ansley property and extends back to the East line of the above described "NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 26, Township 19, Range 1 West". The property conveyed hereby which is situated in the said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 26 is otherwise described as follows: Commence at the NW corner of said NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 26 and run thence in an easterly direction along the northern boundary of said $\frac{1}{4}$ Section a distance of 315.81 feet to a point; thence turn to the right and run South 3 deg. 07' West a distance of 210.8 feet to a point, which point is marked by an iron pin; thence run South 13 deg. 31' West 211.9 feet to a point marked by an iron pin; thence run South 2 deg. 09' East a distance of 209.8 feet to a point, which point is marked by an iron pipe; thence turn to the right and run North 89 deg. 43' West a distance of 280.9 feet to an iron pipe on the western boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence turn to the right and run in a Northerly direction along the Western boundary of said $\frac{1}{4}$ Section a distance of 614.0 feet to the point of beginning.

This deed is executed for the purpose of correcting that certain deed dated February 3, 1959, and recorded in Deed Book 204, page 142, in the Probate Records of Shelby County, Alabama; and also for the purpose of creating in favor of the grantees herein, joint ownership with right of survivorship as described in this instrument.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this day of July, 1969.

WITNESS:

Dorothy Gay Pugh (Seal)
(Dorothy Gay Pugh)

James Roland Pugh (Seal)
(James Roland Pugh)

Marline M. Pugh (Seal)
(Marline M. Pugh)

Roman T. Lee (Seal)
(Roman T. Lee)

Ora Lee Lee (Seal)
(Ora Lee Lee)

John E. Pugh (Seal)
(John E. Pugh)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned

hereby certify that James Roland Pugh and wife, Marline M. Pugh whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of July, A. D., 1969.

My commission expires 8/29/72

Notary Public.



20051208000636120 16/17 \$59.00
Shelby Cnty Judge of Probate, AL
12/08/2005 12:42:29PM FILED/CERT

WALLACE & ELLIS, Attorneys

Columbiana, Alabama

1-66

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James Roland Pugh and wife, Marline M. Pugh

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IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this July day of 19 69.

WITNESS:

Dorothy Gay Pugh (Seal)
James Roland Pugh (Seal)
Marline M. Pugh (Seal)

Roman T. Lee (Seal)
Ora Lee Lee (Seal)
John E. Pugh (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Roland Pugh and wife, Marline M. Pugh whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of July A. D., 19 69.

My commission expires 8/29/72

R. T. Lee
Notary Public.