

THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE STATUS OF THE TITLE OF THE PROPERTY DESCRIBED HEREIN, OR AS TO THE ACCURACY OF THE DESCRIPTION CONTAINED IN PREVIOUSLY FILED DEEDS

This instrument was prepared by:
Kendall W. Maddox
Kendall Maddox & Associates, LLC
2550 Acton Rd., Ste 210
Birmingham, Alabama 35243

Send Tax Notice To:
Lois G. Huckaby
3442 Indian Lake Dr.
Pelham, AL 35124

WARRANTY DEED

\$30,000.00

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

LOIS G. HUCKABY, AN UNMARRIED WOMAN

(herein referred to as Grantor, whether one or more), hereby remises, releases, quitclaims, grants, sells and conveys unto

LOIS G. HUCKABY, TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE HUCKABY REAL ESTATE TRUST, DATED NOVEMBER 15, 2005 AND ANY AMENDMENTS THERETO

(herein referred to as Grantee, whether one or more), all her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel I

Begin at the Southeast corner of the NE ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West; thence run Northerly along the East boundary line of said quarter-quarter section for 658.27 feet; thence turn an angle of 68 deg. 29 ½ min. to the left and run Northwesterly 245.74 feet; thence turn an angle of 44 deg. 26 ½ min. to the left and run Southwesterly 341.42 feet; thence turn an angle of 8 deg. 14 min. to the left and continue Southwesterly 221.64 feet; thence turn an angle of 2 deg. 36 min. to the left and continue Southwesterly 486.79 feet; thence turn an angle of 2 deg. 31 min left and continue Southwesterly 225 feet, more or less, to a point on the West boundary line of the NE ¼ of the NW ¼ of Section 36, Township 19, South, Range 3 West; thence run Southerly along the West boundary line of said quarter-quarter section for 80 feet, more or less, to the Southwest corner of said quarter-quarter section; thence continue Southerly along the West boundary line of the SE ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West for 462.66 feet; thence turn an angle of 41 deg. 57 min. to the left and run Southeasterly 412.44 feet; thence turn an angle of 107 deg. 19 min. to the left and run Northeasterly 889.3 feet, more or less, to a point on the North boundary line of the SE ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West; thence turn an angle of 59 deg. 57 min. to the right and run Easterly along the North boundary line of said quarter-quarter section 591.56 feet, more or less, to the point of beginning. This land being a part of the East Half of the NW ¼ of Section 36, Township 19 South, Range 3 West, and being 23.727 acres, more or less, above described land subject to line permits to Alabama Power Company and all other instruments of record.

Parcel II

A part of the NW ¼ of NE ¼, Section 36, Township 19 South, Range 3 West, more particularly described as follows: Commence at the SW corner of said forty and run East along South line 206 feet to the Acton-Helena road; thence in a Northeasterly direction along Northwest line of said road a distance of 350 feet to Dan Davis land; thence turn angle of 89° 57' to left and run Northwesterly along Dan Davis land 754 feet to a branch on the Southeast right of way line of old Road bed of the Helena-Acton Branch of L. & N. Railroad; thence in a Southwesterly direction along the South R/W line of said Railroad bed a distance of 51 feet more, or less, to West line of said forty; thence in a Southerly direction along the West line of said forty a distance of 807.4 feet to point of beginning. EXCEPTING HIGHWAY RIGHT OF WAY OF Helena-Acton Highway; Also EXCEPTING right of way of easement conveyed to J.S. and Lois Huckaby as described in Deed Book 172 on page 41.

Parcel III

The Northwest (NW ¼) Quarter of the Northwest Quarter (NW ¼) of Section 36, Township 19, Range 3 West.

Subject to taxes, restrictions, rights-of-way, exceptions, conditions, covenants and easements of record.

Lois G. Huckaby is the surviving Grantee in those certain warranty deeds with right of survivorship recorded at Deed Record 175, Page 260, dated October 1, 1955 and Deed Book 267, Page 172, dated May 14, 1971. The other Grantee, James W. Huckaby, Jr. died on or about August 16, 1987. A copy of his death certificate is attached.

TO HAVE AND TO HOLD to the said grantee, his, her or their successors and assigns forever.

THE GRANTOR herein grants full power and authority by this deed to the Trustee(s), and either of them, and all successor trustee(s) to protect, conserve, sell, lease, pledge, mortgage, borrow against, encumber, convey, transfer or otherwise manage and dispose of all or any portion of the property herein described, or any interest therein, without the consent or approval of any other party and without further proof of such authority; no person or entity paying money to or delivering property to any Trustee or successor trustee shall be required to see to its application; and all persons or entities relying in good faith on this deed and the powers contained herein regarding the Trustee(s) (or successor trustee(s)) and their powers over the property herein conveyed shall be held harmless from any resulting loss or liability from such good faith reliance.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 15 day of November, 2005.

Lois G. Huckaby

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT:

I, Jennifer Q. Griffin, a Notary Public in and for said County, in said State, hereby certify that Lois G. Huckaby, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance has/have executed the same voluntarily on the day the same bears date.

Given my hand and official seal this 15 day of November, 2005

Jennifer Q. Griffin
Notary Public

My Commission Expires: 10/8/2006

STATE OF ALABAMA
CERTIFICATE OF DEATH

State
File
No. 101

DECEASED—NAME		FIRST	MIDDLE	LAST	DATE OF DEATH (MONTH, DAY, YEAR)	
1		JAMES	WILLIAMSON	HUCKABY, JR.	August 16, 1987	
RACE or COLOR	SEX	AGE—LAST BIRTHDAY (YEARS)	UNDER 1 YEAR	UNDER 1 DAY	DATE OF BIRTH (MONTH, DAY, YEAR)	COUNTY OF DEATH
3 White	M	53 67	5b	5c	June 7, 1920	Jefferson
CITY, TOWN, OR LOCATION OF DEATH			INSIDE CITY LIMITS (SPECIFY YES OR NO)		HOSPITAL OR OTHER INSTITUTION—NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER)	
7b Birmingham			yes		Veterans Administration Medical Center	
STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY)		CITIZEN OF WHAT COUNTRY		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)		SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME)
8 Tennessee		USA		10 Married		11 Lois Garrett Huckaby
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED)		KIND OF BUSINESS OR INDUSTRY		
[REDACTED]		Engineering Department		13b Gas Company		
RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION		INSIDE CITY LIMITS (SPECIFY YES OR NO)	STREET AND NUMBER	
14a Alabama	14b Shelby	14c Helena		14d No	14e 3442 Indian Lake Drive	
FATHER—NAME		FIRST	MIDDLE	LAST	MOTHER—MAIDEN NAME	
15 James		W.		Huckaby	16 Evelyn Thompson	
PHYSICIAN'S NAME (IF ANY)				INFORMANT—NAME		
700-Dr. Walter Woody				Lois G. Huckaby		
17a ADDRESS				17b ADDRESS		
South 19th Street, B'ham, AL				3442 Indian Lake Drive, Helena, AL		
PART I DEATH WAS CAUSED BY (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), and (c))						
18 IMMEDIATE CAUSE (a) Cardiac/pulmonary arrest						
DUE TO, OR AS A CONSEQUENCE OF						
(b) Stroke complications						
DUE TO, OR AS A CONSEQUENCE OF						
(c)						
PART II OTHER SIGNIFICANT CONDITIONS, CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)						
ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY)		DATE OF INJURY (MONTH, DAY, YEAR)		HOURL	HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, ITEM 18)	
20a		20b		20c	20d	
INJURY AT WORK (SPECIFY YES OR NO)		PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)		LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, STATE)		
20e		20f		20g		
CERTIFICATION—PHYSICIAN		MONTH DAY YEAR		MONTH DAY YEAR		AND LAST SAW HIM/HER ALIVE ON
21a ATTENDED THE DECEASED FROM		8-12-87		21b TO 8-16-87		21c MONTH/DAY/YEAR
21d		21e		21f		21g
CERTIFICATION—CORONER OR HEALTH OFFICER: On the basis of the examination of the body and/or the investigation, in my opinion death occurred on the date and due to the cause(s) stated.						
22a						
CERTIFIER, PHY., CORONER OR HEALTH OFFICER (TYPE OR PRINT)		SIGNATURE		DEGREE OR TITLE		DATE SIGNED (MONTH, DAY, YEAR)
23a WALTER WOODY, M.D.		23b		23c		23d
MAILING ADDRESS—CERTIFIER						
23e 700 South 19th Street, Birmingham, Alabama 35233						
BURIAL, CREMATION, REMOVAL (SPECIFY)		CEMETERY OR CREMATORY—NAME		LOCATION		
24a Burial		24b Mount Olive Cemetery		24c Mount Olive, Alabama		
DATE (MONTH, DAY, YEAR)		FUNERAL HOME—NAME AND ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)				
24d August 18, 1987		25a Ridout's Valley Chapel 1800 Oxmoor Road, B'ham, AL 35209				
FUNERAL DIRECTOR—SIGNATURE		REGISTRAR—SIGNATURE		DATE RECEIVED BY LOCAL REGISTRAR		
25b		25c		25d		

ADPH F VS-2 Rev 9-84

This is to certify that the above is a true and correct copy of a certificate as permanently recorded in the Bureau of Health Statistics and Vital Records, Jefferson County Department of Health, Birmingham, Alabama, and is issued under the provisions of Title 22-9-8, State Code of Alabama, 1977.

Felix E. Hartley
Registrar

Howard Garrett
Authorized Bureau Clerk

Seal of Health Officer
Jefferson County, Alabama

September 2, 1987
Date of Issue

IMPORTANT—This certificate void (a) without the embossed seal of the Health Officer of Jefferson County, Alabama, (b) if it contains evidence of erasures or alterations.

20051207000634270 3/3 \$47.00
Shelby Cnty Judge of Probate, AL
12/07/2005 01:47:21PM FILED/CERT