

20051207000633080 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
12/07/2005 10:05:25AM FILED/CERT

Shelby County, AL 12/07/2005  
State of Alabama

Deed Tax: \$4.50

STATE OF ALABAMA  
SHELBY COUNTY

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **D. C. INVESTMENTS, LLC**, acknowledges sufficient payment of the indebtedness secured by that certain Real Property Mortgage executed by **BRAVEHEART BUILDING, L.L.C. (also known as BRAVEHEART BUILDING LLC)**, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 20050223000087150 to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

Lot 84, according to the Survey of Rossburg, Sector 1, as recorded in Map Book 35, Page 124, in the Probate Office of Shelby County, Alabama

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 17 day of ~~September~~, 2005.

*November 17, 2005*

**D. C. INVESTMENTS, LLC,**

BY: *Jimmy C. Maples*

(Its Member or Manager)

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Jimmy C. Maples, whose name as Member or Manager of D. C. INVESTMENTS, LLC, a limited liability company, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he as such member or manager, and with full authority, executed the same voluntarily, as an act of said company.

Given under my hand and official seal, this the 17 day of ~~September~~, 2005.

*November*

*Patricia H. Jeppard*  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: **July 23, 2007**  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:  
William B. Hairston, III  
ENGEL HAIRSTON & JOHANSON, P.C.  
P.O. Box 11405,  
Birmingham, Alabama, 35202

*C. B. B...*