

This instrument was prepared by:

MICHAEL S. MOORE
USDA/Rural Development
733 Logan Road
Clanton, AL 35045

Exhibit 13-A to Alabama - HB - 3550, Chapter 13



20051206000632290 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
12/06/2005 04:02:05PM FILED/CERT

CANCELLATION AND RELEASE

STATE OF ALABAMA }
 }
COUNTY OF SHELBY }

The Real Estate Mortgage recorded in Book 330, pages 174-177, of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, from Charlie F. Brasher and wife, Janie Brasher, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29th of November 2005, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By 

MICHAEL S. MOORE
Rural Development
United States Department of Agriculture

STATE OF ALABAMA }
 }
COUNTY OF CHILTON }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Rural Development Manager, USDA Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Rural Development Manager of USDA Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 29th day of November 2005.



Patricia L. Greene Notary Public

(SEAL)

My commission expires:
June 17, 2007