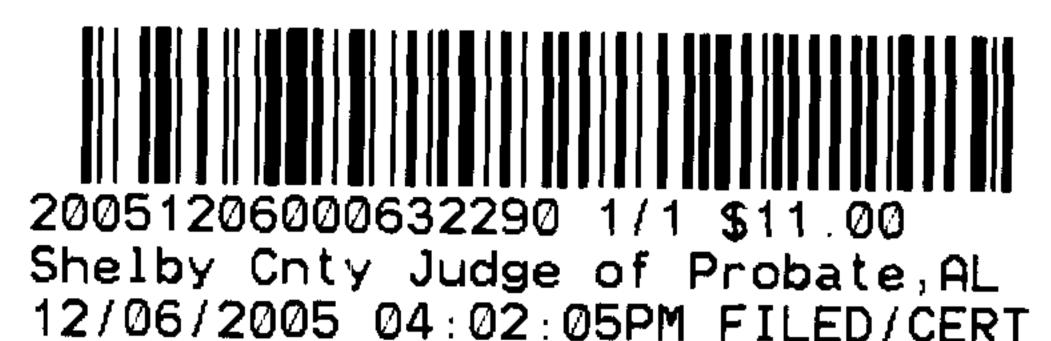
MICHAEL S. MOORE
USDA/Rural Development
733 Logan Road
Clanton, AL 35045

## Exhibit 13-A to Alabama - HB - 3550, Chapter 13



## CANCELLATION AND RELEASE

	CIELICOLEGE CILITER I COLUMN I ELECTRICAL INCIDENTALISMO INCIDENTALISMO DE LA COLUMNIA DELLA COL
STATE OF ALABAMA	}
COUNTY OF SHELBY	<pre>} }</pre>
The Real Estate Mortgage red	corded in Book 330, pages 174-177, of the mortgage records in the Office of the
Judge of Probate, Shelby Cou	inty, Alabama, from Charlie F. Brasher and wife, Janie Brasher, to the United
States of America is hereby re	eleased, satisfied, and cancelled.
IN WITNESS WHEREOF, th	ne United States of America has caused these presents to be signed the 29th of
November 2005, pursuant to	delegation of authority appearing in Title 7, Code of Federal Regulations, Part
1800.	
	UNITED STATES OF AMERICA
	By While I
	MICHAEL S. MOORE
	Rural Development
	United States Department of Agriculture
STATE OF ALABAMA	}
COUNTY OF CHILTON	<pre>} }</pre>
I, PATRICIA L. GREENE	, a Notary Public in and for said County in said State, hereby certify that
MICHAEL S. MOORE	, whose name as Rural Development Manager, USDA Rural Development, is
signed to the foregoing, and v	who is known to me, acknowledged before me on this day that, being informed of
the contents of this instrumer	nt, he in his capacity as Rural Development Manager of USDA Rural Developmen

Given under my hand and official seal, this 29th day of November 2005.

and with full authority, executed the same voluntarily on the day the same bears date.

Patricia L. Greene

Notary Public

(SEAL)