THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore (ADDRESS)4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA)	Όλουτλι ουτυλου ου ουσουσιο ετυν
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRE	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien of	f that certain mortgage executed by <u>Investment</u>
Associates, LLC., which said	d mortgage was recorded in the office of the
Judge of Probate Court of <u>S</u>	helby County, Alabama, in <u>Instrument</u> #
20031205000788500, modified	in <u>Instrument #2005010600007480</u> and
Assignment of Rents and Leases	recorded in Instrument #20031205000788510, the
following described and none o	other:
	he Survey of Final Plat of The Mixed Use ds, as recorded in Map Book 34, Page 45 A & B, by County, Alabama.
Said mortgage shall conti	inue in full force and effect with respect to
the other property covered the	ereby.
In Witness Whereof, Com	pass Bank, a corporation, has caused these
presents to be executed this	29th day of November , 2005. Compass Bank By: Assistant Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>Angela President</u> of Compass Bank, instrument, and who is known the being informed of the content full authority, executed the corporation.	Public, in and for said County in said State, Moseley whose name as Assistant Vice a corporation, is signed to the foregoing o me, acknowledge before me on this date that, s of the instrument as such officer and with same voluntarily for and as the act of said
Given under my hand and Offici 2005.	al seal this29thday ofNovember , Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

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