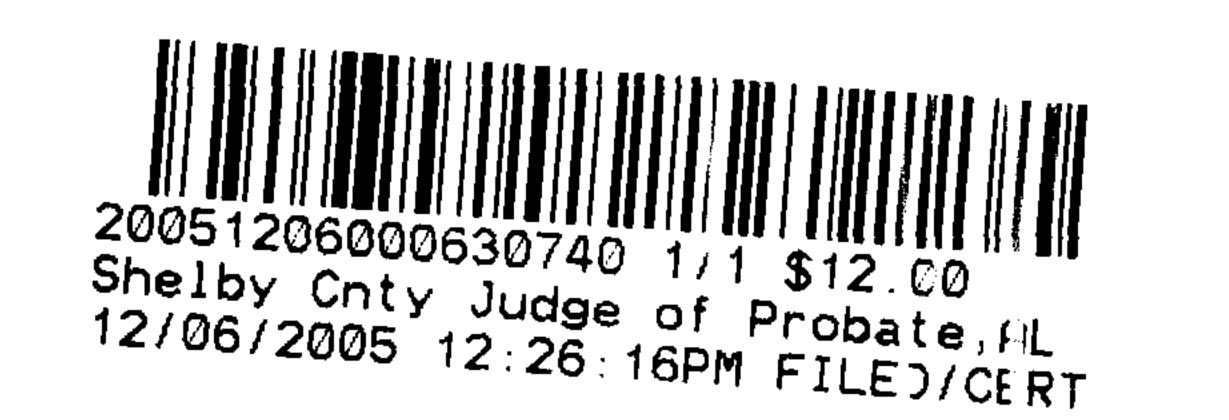
STATE OF ALABAMA COUNTY OF SHELBY



SUBORDINATION AGREEMENT

Pursuant to the terms of the Mortgage in the maximum amount of \$54,000.00, entered into by and between The Bank and James R. Sligh and Christa I. Sligh, dated April 26, 2000 and filed for record in Instrument 2000-20289 on June 19, 2000, in the Probate Office of Shelby County, Alabama. The Bank does hereby declare said Mortgage filed for record in Instrument 2000-20289 to be junior and subordinate to the Mortgage given by James R. Sligh and Christa I. Sligh to The Bank, its successors and assigns in the amount of Five Hundred Eighteen Thousand Four Hundred and No/100 Dollars Shelby County, Alabama.

Said Mortgage encumbering certain real property described as:

Lot 19, according to the Survey of Greystone, 7th Sector, Phase V, as recorded in Map Book 23, Page 61, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, this Subordination Agreement has been executed on this

29th day of Navender, 2005.	
The Bank	
By: FRANK PRITCHARD	
Its: 50. 18 Portance	CARRATIONS
STATE OF ALABAMA COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby ertify that Frank Pritched, whose name as or Vice President of Moutage of The Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Witness my hand and Notarial Seal at office this 29th

Notary Public

My Commission Expires. May /

This Instrument Prepared by: Jon M. Turner, Jr. Turner & Associates, LLC 2101 Highland Avenue, Suite 200 Birmingham, Alabama 35205

