## 20051206000630420 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/06/2005 10:58:11AM FILED/CERT

## PARTIAL RELEASE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by FOOTHILLS HOMES, INC.

to the First American Bank, an Alabama banking corporation, dated 10-25-2005 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 20051026000556800, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

Lots 1; 5; 6; 12; 15; 16; and 17, inclusive, according to the Map and Survey of Foothills Point, Third Sector, as recorded in Map Book 35, Page 136, in the Office Of the Judge of Probate of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 2nd day of December, 2005.

First American Bank, an Alabama Banking corporation

BY: Vice President

## STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chris Cotton whose name as Vice President of First American Bank, an Alabama Banking Corporation is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of December, 2005.

Notary Public

NOTARY FUBLIC STATE OF ALABAMA AT LARGE

NOTARY FUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2007 BONDED THEIR POTARY PUBLIC UNDERWHITERS

This instrument was prepared by: First American Bank P O Box 10686

LN# 20880271

Birmingham, Al