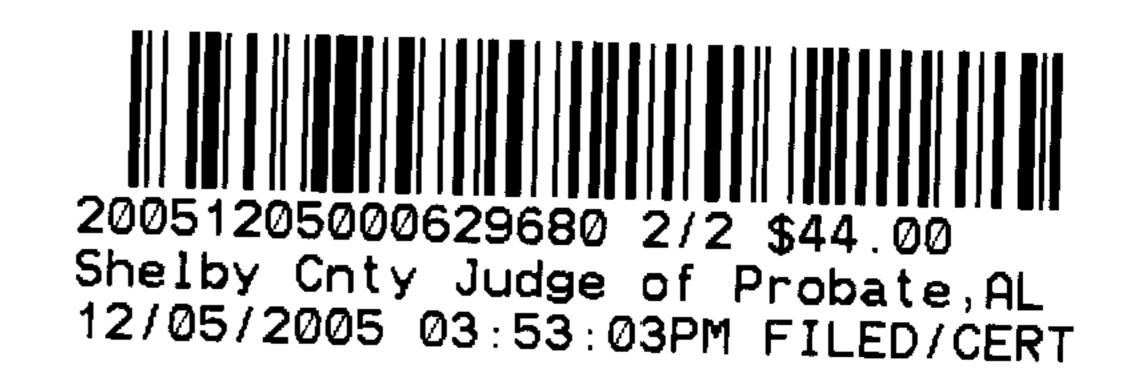
This instrument was prepared by: John L. Hartman, III D. C. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Jeonghee Julie Kim 548 Castlebridge Lane Birmingham, AL 35242

| CORPORATION FORM WARRANTY DEF  | <u>D – Jointly for Life with Remainder to Survivor</u>  |
|--|---|
| STATE OF ALABAMA)  | 20051205000629680 1/2 \$44.00<br>Shelby Cnty Judge of Probate, AL   |
| SHELBY COUNTY )  | 12/05/2005 03:53:03PM FILED/CERT  |
| That in consideration of Two Hundred Sixty Nine  |   |
| to the undersigned grantor, INVESTMENT ASSO (herein referred to as GRANTOR) in hand paid l   | CIATES, LLC, an Alabama limited liability company, by the grantees herein, the receipt whereof is hereby ese presents, grant, bargain, sell and convey unto   |
|  | oint lives and upon the death of either of them, then to the ontingent remainder and right of reversion, the following ma, to-wit:  |
| SEE ATTACHED EXHIBIT "A" FOR LEGAL   | L DESCRIPTION.  |
| \$266,400.00 of the purchase price recited a mortgage loan closed simultaneously here  |   |
| either of them, then to the survivor of them in fee sim<br>together with every contingent remainder and right of<br>and assigns, covenant with said Grantees, their heirs a<br>premises, that they are free from all encumbrances,   | tees, for and during their joint lives and upon the death of ple, and to the heirs and assigns of such survivor forever, reversion. And said Grantor does for itself, its successors and assigns, that it is lawfully seized in fee simple of said that it has a good right to sell and convey the same as as shall, warrant and defend the same to the said Grantees, awful claims of all persons. |
| IN WITNESS WHEREOF, the said GRANT who is authorized to execute this conveyance, here  | OR, by NSH CORP., by its Authorized Representative, to set its signature and seal, this the <u>2nd</u> day of   |
|  | INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company  |
|  | By: NSH CORP., Managing Member  |
|  | By: James H. Belcher Anthorized Representative  |
| STATE OF ALABAMA) JEFFERSON COUNTY)  |   |
| James H. Belcher , whose nar corporation, as Managing Member of INVESTMEN company, is signed to the foregoing conveyance and was a signed to the si | d for said County, in said State, hereby certify that me as Authorized Representative of NSH CORP., a NT ASSOCIATES, LLC, an Alabama limited liability who is known to me, acknowledged before me on this day e, he, as such officer and with full authority, executed the  |
| Given under my hand and official seal the 20 05 .  | nis 2nd day of December ,   |
| My Commission Expires: 08/04/09  | Notary Public John L. Hartman, III  |

## EXHIBIT "A" LEGAL DESCRIPTION



Lot 68, according to the Survey of Final Plat of The Mixed Use Subdivision of Inverness Highlands, as recorded in Map Book 34, page 45 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: 1) Current taxes 2) Easement to Southern Bell Telephone and Telegraph Company recorded in Volume 320, page 878, in the Probate Office of Shelby County, Alabama; 3) Easement to Water Works Board of the City of Birmingham recorded in Volume 312, page 926, in the Probate Office of Shelby County, Alabama; 4) Easement as recorded in Volume 347, page 866, in the Probate Office of Shelby County, Alabama; 5) Easement for Alabama Power Company recorded in Real 340, page 804, Real 348, page 751, Misc. Volume 14, page 424, Real 34, page 614, Real 84, page 298, Real 340, Page 816, Real 105, page 875 and Real 131, page 763, in the Probate Office of Shelby County, Alabama; 6) Restrictions or Covenants appearing of record in Real 268, page 605 and Instrument 20050110000014390, in the Probate Office of Shelby County, Alabama; 7) Easement to Shelby County Education Board recorded in Instrument 1999-29881, in the Probate Office of Shelby County, Alabama; 8) Easement to BellSouth Telecommunications recorded in Instrument 1999-29883, in the Probate Office of Shelby County, Alabama; 9) Easements and restrictions for Alabama Power Company recorded in Instrument 20050204000058110, in the Probate Office of Shelby County, Alabama; 12) Map Book 34, page 45 A & B shows Sink Hole Prone Areas; 13) Declaration of Protective Covenants (Commercial) with right of repurchase, as recorded in Instrument 20031205000788490, in the Probate Office of Shelby County, Alabama; 14) Declaration of Protective Covenants (Residential) as recorded in Instrument 20031205000788490, in the Probate Office of Shelby County, Alabama; 15) Rights of others in and to that certain Reciprocal Easement Agreement recorded in Instrument 20031205000788530, in the Probate Office of Shelby County, Alabama; 16) Building line(s) as shown by recorded map; 17) Easement(s) as shown by recorded map.

Grantor makes no warranties as to mineral and mining rights of the property being conveyed.

Shelby County, AL 12/05/2005 State of Alabama

Deed Tax:\$30.00