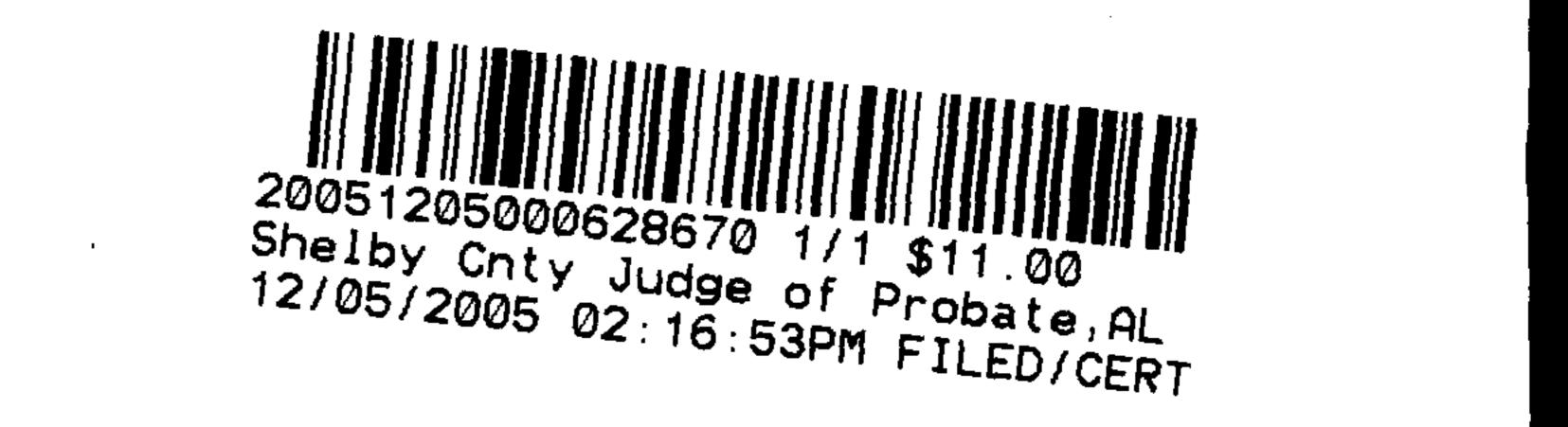
## ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage corp a Alabama Corporation corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

and recorded in Volume 2005/a05000686	60, Page	, of the
Probate Court of	County, Alabama	together with
the debt secured thereby and all right, title and interest in and to the		
property therein described, without recourse against the said		
First Lenders Mortgage Corporation		
IN WITNESS WHEREOF,, has caused this conveyance ·		
to be signed by Sherra Dean		onthe
5th day of December	, 20 05.	
ATTEST:  Lebecca Culbert  Assistant Document Officer  STATE OF ALABAMA)  Marshall COUNTY)	XXerra	Mortgage Corp.  Nesident
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Sherra Dean of irst Lenders Mortgage, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this day of , 20		
This instrument was prepared by	Hamola	Bneeh
	Notary Public  My commission expires:	My Commission Expires January 28, 2007

MIN: 1000226-0030133167-3

MEHS Phone#: 1-888-679-6377