20051205000628160 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/05/2005 01:50:15PM FILED/CERT

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

__Space above for Recorder's use _____

Loan#: 1002261288

RLS#: 477077



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DUSTIN E THORNTON AND CINDY B THORNTON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MAY 27, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 000266920, in Book No. ---, at Page No. --- on JUNE 02, 2005.

IN TESTIMONY WHEREOF, the said, NEW CENTURY MORTGAGE CORPORATION, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: NOVEMBER 11, 2005

NEW CENTURY MORTGAGE CORPORATION

By: /////////////////////
KAREN WOODS, ASSISTANT VICE PRESIDENT

1.10.0

WENE TORRES

CALIFORNIA

County of

State of

ORANGE

LETICIA MACIAS

On NOVEMBER 11, 2005, before me, J.A. PEREZ, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SS.

Witness my hand and official seal.

(Notary Name): J.A. PEREZ

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

SAMIR KHAN (LAND AM)

J. A. PEREZ

Commission # 1401700

Notary Public - California

Orange County

My Comm. Expires Feb 22, 2007