Loan 7079930405

20051205000626880 1/1 $11.00
Shelby Cnty Judge of Probate,AL
12/05/2005 09:19:49AM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 20031009000680020 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from SCOTT A AHAUS / LYNNETTE K AHAUS / / to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.; having been paid in full said lien is hereby fully cancelled, satisfied and released this 16 day of November , 2005

THIS MORTGAGE WAS ASSIGNED BY MERRILL LYNCH CREDIT CORPORATION TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. RECORDED ON 07/06/2005 AS DOCUMENT# 20050706000337820.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By: _____
Its FRANK MCGUIGAN, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that FRANK MCGUIGAN, whose name as ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16 day of November , 2005

_____
ANTOINETTE SCHUKAY NOTARY PUBLIC

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Prepared by:

_____
Praveen Raja
Mortgage Service Center – Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Praveen Raja