20051205000626870 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 12/05/2005 09:18:07AM FILED/CERT

CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book . Page . or instrument # 200410220000585360 of the Records in the Office of the Judge of Probate of SHELBY County, Alabama, from TANGESTA D CURIER / / / to PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 15 day of November , 2005

PHH MORTGAGE/CORPORATION FKA CENDANT MORTGAGE CORPORATION

By: ______ Its FRANK MCGUIGAN, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that FRANK MCGUIGAN, whose name as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION, a corporation is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 15 day of November , 2005

ANTOINETTE SCHUKAY

NOTARY PUBLIC

The state of the s

Sivakumar Swaminathan

Prepared by:/

Mortgage Service Center - Mail Stop SV03

4001 Leaden Hall Road Mt. Laurel, NJ 08054 Antoinette Schukay Notary Public of New Jersey My Commission Expires March 16, 2008