

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044150861



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

Date: NOVEMBER 23, 2005

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	at Page	, Instrument No.
20030902000582610	Parcel ID No.		of the record of Mortgages
for <b>SHELBY</b>	County,	Alabama, and more	particularly described on said
Mortgage referred			

Date of Deed: AUGUST 29, 2003

Grantor: PATRICIA Y GREENLEA, A SINGLE INDIVIDUAL

Grantor's Mailing Address: 122 HICKORY PT DR, HELENA, AL 35080

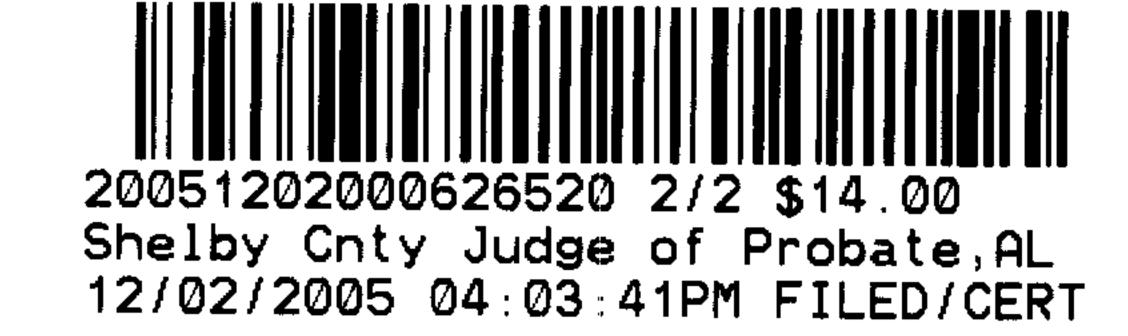
Grantee: FIRST FRANKLIN FINANCIAL CORPORATION

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it NOVEMBER~23,~2005}$  .

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK
VICE PRESIDENT

STATE OF	IDAHO	)	
		)	SS
COUNTY OF	BONNEVILLE	)	

On this NOVEMBER 23, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO