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Two Riverchase Office Plaza, Ste 105
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Send Tax Notice To:
JEREMY M. CAIN
100 Grant Circle
Calera, Alabama, 35040

GENERAL WARRANTY DEED (joint tenants with right of survivorship)

STATE OF ALABAMA
}
COUNTY OF SHELBY

THAT IN CONSIDERATION OF One Hundred Thirty-Seven Thousand Nine Hundred and 00/100 (\$ 137,900.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE(S) herein, the receipt of where is acknowledged, I or we,

JUSTIN W. DRAPER, a single man

(herein referred to as GRANTOR(S)), grant, sell, bargain and convey unto JEREMY M. CAIN and REBECCA CAIN, husband and wife

(herein referred to as GRANTEE(S)) as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion the following described real estate, situated in Shelby County, Alabama to wit

Lot 221, according to the Survey of Savannah Pointe, Sector II, Phase IV, as recorded in Map Book 29, Page 45, in the Probate Office of Shelby County, Alabama.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

\$ 137,900.00 of the above consideration paid from the proceeds of purchase money closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said **GRANTEE(S)** and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said **GRANTEE(S)**, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said **GRANTEE(S)**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this 30th day of November, 2005.

GRANTOR(S)

JUSTIN W. DRAPER (SEAL)

STATE OF ALABAMA COUNTY OF SHELBY

MATE

I, the undersigned notary public in for and said State, hereby verify that JUSTIN W. DRAPER whose name is signed to the foregoing conveyance, and who is known to me, he acknowledged before me on this day that, being informed of the contents of the document, he executed the same voluntarily on the same bears date.

Given under my hand and seal this 30th day of November, 2005.

Notary Public

My commission expires: March 16, 2009