Map Book 36 Page 34

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama, and Chelsea Park, Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map was made at the instance of said Owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as CHELSEA PARK 1st SECTOR, PHASE III, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Sections 25 & 36, Township 19 South, Range 1 West, and Sections 30 & 31, Township 19 South, Range 1 East, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said signee also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

DATE: 11-09-05

BY: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. #12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL DANIEL MOORE

CHELSEA PARK, INC., Owner:

BY: Douglas D. Eddleman, President

BY: William L. Thornton III, Vice President

APPROVED: _____ DATE: 11-29-05
CITY OF CHELSEA, CITY ENGINEER

APPROVED: B. Andrew Wallace DATE: 11/30/05
CITY OF CHELSEA, PLANNING COMMISSION

APPROVED: Robert A. Wanninger DATE: 11/29/05
CITY OF CHELSEA, CITY CLERK

APPROVED: J. Early Ivey DATE: 12-2-05
CITY OF CHELSEA, MAYOR

APPROVED: _____ DATE: _____
CITY OF CHELSEA, FIRE CHIEF

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

CHELSEA PARK FIRST SECTOR PHASE III

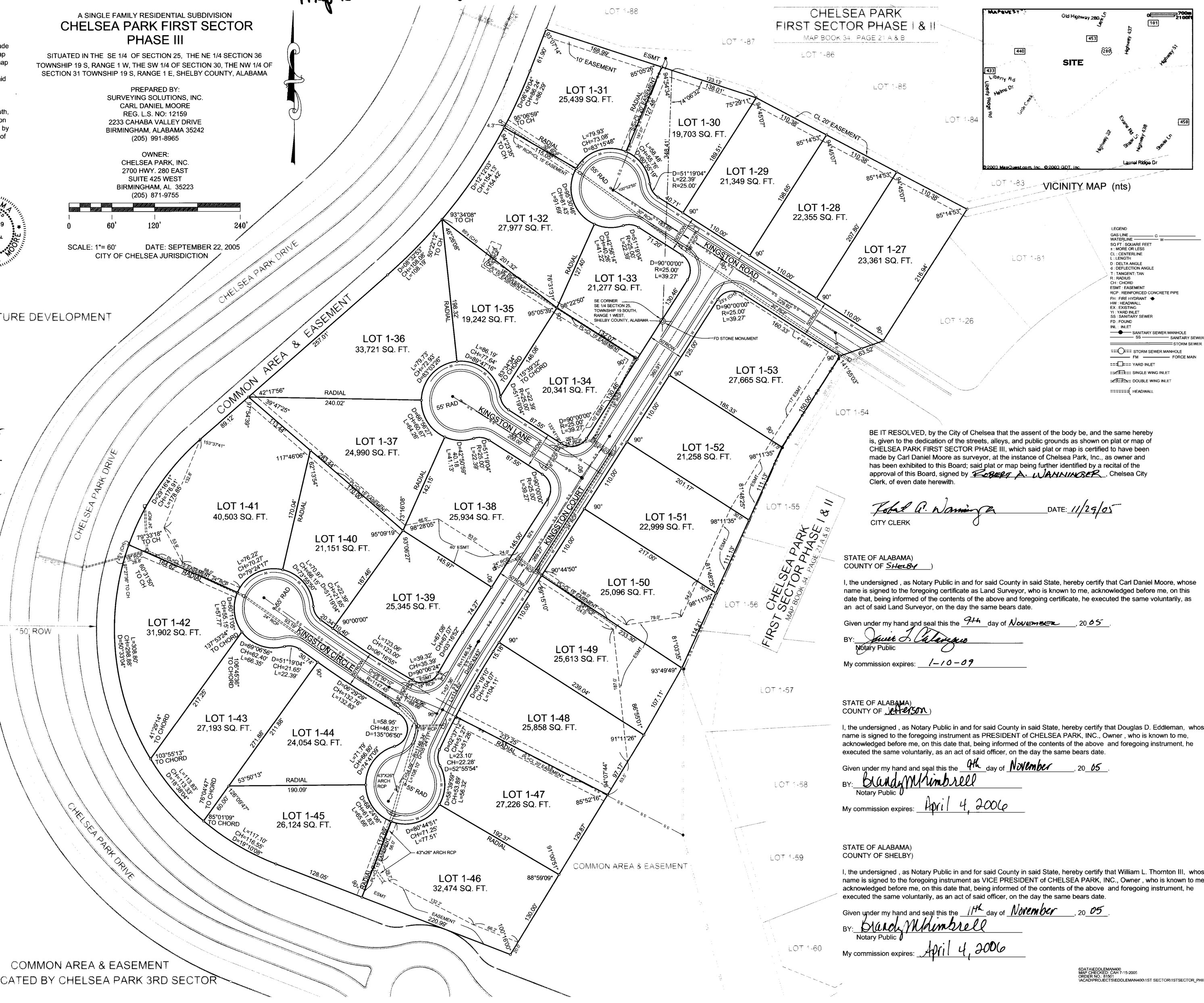
SITUATED IN THE SE 1/4 OF SECTION 25, THE NE 1/4 SECTION 36 TOWNSHIP 19 S, RANGE 1 W, THE SW 1/4 OF SECTION 30, THE NW 1/4 OF SECTION 31 TOWNSHIP 19 S, RANGE 1 E, SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNER:
CHELSEA PARK, INC.
2700 HWY. 280 EAST
SUITE 425 WEST
BIRMINGHAM, AL. 35223
(205) 871-9755

0 60' 120' 240'

SCALE: 1"= 60' DATE: SEPTEMBER 22, 2005
CITY OF CHELSEA JURISDICTION



LEGEND
GAS LINE — G —
WATERLINE — W —
SQ.FT : SQUARE FEET
± : MORE OR LESS
CL : CENTERLINE
L : LENGTH
D : DELTA ANGLE
d : DEFLECTION ANGLE
T : TANGENT, TAN
R : RADIUS
CH : CHORD
ESMT : EASEMENT
RCP : REINFORCED CONCRETE PIPE
FH : FIRE HYDRANT
HW : HEADWALL
EX : EXISTING
YI : YARD INLET
SS : SANITARY SEWER
FD : FOUND
INL : INLET
SANITARY SEWER MANHOLE
SANITARY SEWER
STORM SEWER
STORM SEWER MANHOLE
FM — FORCE MAIN
YARD INLET
SINGLE WING INLET
DOUBLE WING INLET
HEADWALL

BE IT RESOLVED, by the City of Chelsea that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of CHELSEA PARK FIRST SECTOR PHASE III, which said plat or map is certified to have been made by Carl Daniel Moore as surveyor, at the instance of Chelsea Park, Inc., as owner and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board, signed by ROBERT A. WANNINGER, Chelsea City Clerk, of even date herewith.

Robert A. Wanninger DATE: 11/29/05
CITY CLERK

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 9th day of November, 20 05.

BY: Janice L. Caterino
Notary Public

My commission expires: 1-10-09

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that Douglas D. Eddleman, whose name is signed to the foregoing instrument as PRESIDENT of CHELSEA PARK, INC., Owner , who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 9th day of November, 20 05.

BY: Brandy M Kimbrell
Notary Public

My commission expires: April 4, 2006

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned , as Notary Public in and for said County in said State, hereby certify that William L. Thornton III, whose name is signed to the foregoing instrument as VICE PRESIDENT of CHELSEA PARK, INC., Owner , who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 11th day of November, 20 05.

BY: Brandy M Kimbrell
Notary Public

My commission expires: April 4, 2006

COVENANTS AND RESTRICTIONS FOR THE SUBDIVISION TO DESIGNATE MINIMUM SETBACK REQUIREMENTS

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE SERVICED.

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM."

"NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF CHELSEA PLANNING COMMISSION."

"CITY OF CHELSEA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY."

NO BUILDING SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE "C" AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAP PANEL NUMBER 010191 0050 & 010191 0080, SHELBY COUNTY, ALABAMA, DATED: SEPTEMBER 16, 1982.

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH SHELBY COUNTY & CITY OF CHELSEA SUBDIVISION REGULATIONS.

20051103-00000310 11:53:00 AM
Shelby County Judge of Probate, AL
12/08/2005 02:07:46PM FILED/CERT

COMMON AREA & EASEMENT
DEDICATED BY CHELSEA PARK 3RD SECTOR

6DATA\EDDLEMAN400
MAP CHECKED: CAH 7-15-2005
ORDER NO.: 81501
\\ACAD\PROJECTS\EDDLEMAN400\1ST SECTOR\1STSECTOR_PHIII_REC\MAP