

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3308

SATISFACTION OF MORTGAGE, AND ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by R. JOHNSON HOMES, INC, AN ALABAMA CORPORATION, to The Bank, on the 6TH day OF DECEMBER 2004 which said mortgage was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, DECEMBER 15, 2004, IN INST. 20041215000684750, PAGE 1/7; ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED DECEMBER 15, 2004, IN INST. 20041215000684760, PG 1/7 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 22ND day of NOVEMBER 2005.

THE BANK

BY AND S. HODGES
BONNIE S. HODGES
LOAN OPERATIONS SUPERVISOR

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>BONNIE S. HODGES</u>, whose name as <u>LOAN OPERATIONS SUPERVISOR</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22ND day of NOVEMBER 2005.

Notary Public KAK My Commission Expires 8 3

ACCT #60371935 PAID 05/27/05

This document was prepared by: Trina Kittrells

Mail to: Collateral Release 17 North 20th Street Birmingham, AL 35203

