

Send Tax Notice To:
RONALD BRYAN BURROUGHS & UNA BURROUGHS
4000 Camp Branch Road
Alabaster AL 35007

20051130000619740 1/2 \$22.00
Shelby Cnty Judge of Probate, AL
11/30/2005 02:22:59PM FILED/CERT

Shelby County, AL 11/30/2005
State of Alabama
Deed Tax: \$6.00

This instrument was prepared by:
✓ Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of **SEVENTY SIX THOUSAND TWO HUNDRED and NO/00 (\$76,200.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

GLORIA JEAN STONE, A married WOMAN, AND
EDWARD EARL SMITH, A married MAN, AND
DAVID ALLEN SMITH, A married MAN, AND
FAYE MILLS, A divorced WOMAN

grant, bargain, sell and convey unto,

RONALD BRYAN BURROUGHS AND UNA BURROUGHS

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Situated in Shelby County, Alabama

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$70,269.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of NOVEMBER, 2005.

Gloria Jean Stone
GLORIA JEAN STONE

Edward Earl Smith
EDWARD EARL SMITH

David Allen Smith
DAVID ALLEN SMITH

Faye Mills
FAYE MILLS

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, Michael T. Atchison, a Notary Public in and for said County, in said State, hereby certify that
GLORIA JEAN STONE, EDWARD EARL SMITH, DAVID ALLEN SMITH AND FAYE MILLS
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of NOVEMBER, 2005

Michael T. Atchison
Notary Public

My Commission Expires: 10-16-08



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EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the SE corner of the SW 1/4 of the NW 1/4 of the NE 1/4 of Section 11, Township 24 North, Range 12 East; thence run West along said 1/4-1/4-1/4, section line a distance of 132.00 feet to the point of beginning; thence continue in the same direction a distance of 132.00 feet; thence turn an angle of 84 degrees 39 minutes to the right and run a distance of 664.04 feet; thence turn an angle of 95 degrees 26 minutes to the right and run a distance of 132.00 feet; thence turn an angle of 84 degrees 39 minutes to the right and run a distance of 664.04 feet to the point of beginning. Situated in the SW 1/4 of the NW 1/4 of the NE 1/4, Section 11, Township 24 North, Range 12 East, Shelby County, Alabama.