

This instrument was prepared by:  
and upon recording should be returned to:

Michael M. Partain, Esq., General Attorney  
United States Steel Corporation  
Law Department - Fairfield Office  
P. O. Box 599 - Suite 192  
Fairfield, Alabama 35064

STATE OF ALABAMA       )  
SHELBY COUNTY        )

### MEMORANDUM OF OPTION

This Memorandum of Option evidences that a "Real Estate Sales Agreement" dated May 6, 2005, as amended November 16, 2005, was made and entered into by between **UNITED STATES STEEL CORPORATION**, a Delaware corporation, successor (by conversion) to United States Steel LLC and remote successor to USX Corporation (hereinafter referred to as "Purchaser"), and **CAMERLANE, LLC**, an Alabama limited liability company (hereinafter referred to as "Seller"), the terms and conditions of which are incorporated herein by reference.

The Real Estate Sales Agreement provides that Purchaser has granted to Seller the right of first refusal to purchase (the "Option") certain real property owned by Purchaser situated in Shelby County, Alabama, depicted as the "USS Property" on map marked "**EXHIBIT A**" attached hereto and made a part hereof and more particularly described as the NW-1/4 of the SW-1/4; the NE-1/4 of the SW-1/4; those parts of the NW-1/4 of the SE-1/4, the SW-1/4 of the SE-1/4 and the SE-1/4 of the SW-1/4 Township 20 South, Range 4 West of the Huntsville Principal Meridian, Shelby County, Alabama, lying West of the center line of the Norfolk Southern Railway; containing 134 acres, more or less.

The term of the Option shall expire at 5:00 PM CST on the last day of the sixtieth (60<sup>th</sup>) month from the date hereof.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Option on this 29<sup>th</sup> day of November, 2005.

Seller:

Purchaser:

**CAMERLANE, LLC**

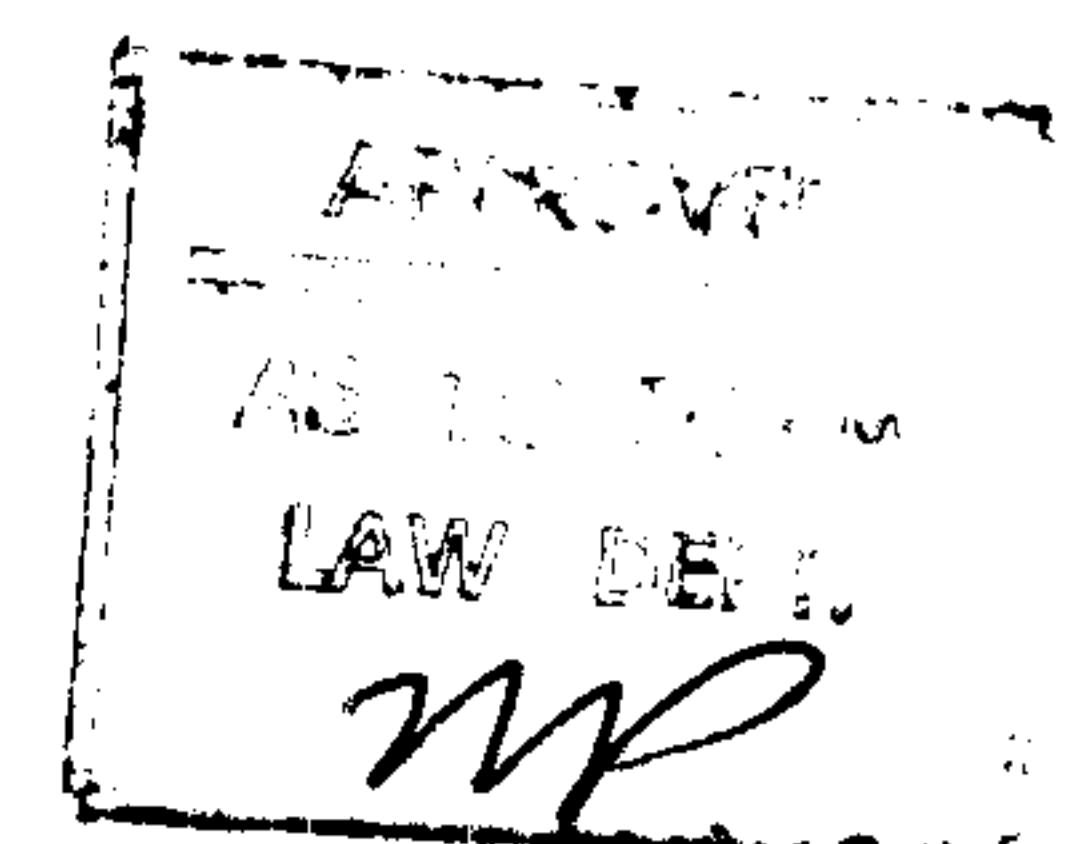
**UNITED STATES STEEL CORPORATION**

By: [Signature]

By: [Signature]

Its: MANAGING MEMBER

Title: General Manager - Southwest  
USS Real Estate,  
a division of United States Steel Corporation





20051130000618080 2/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
11/30/2005 08:41:45AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, Michael M. Partam, a Notary Public in and for said County, in said State, hereby certify that Thomas G. Howard, whose name as General Manager - Southeast of USS Real Estate, a division of United States Steel Corporation, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 29<sup>th</sup> day of November, 2005.

Michael M. Partam  
Notary Public

[SEAL]

My Commission Expires: 2-25-2009

STATE OF Alabama )

COUNTY OF Jefferson )

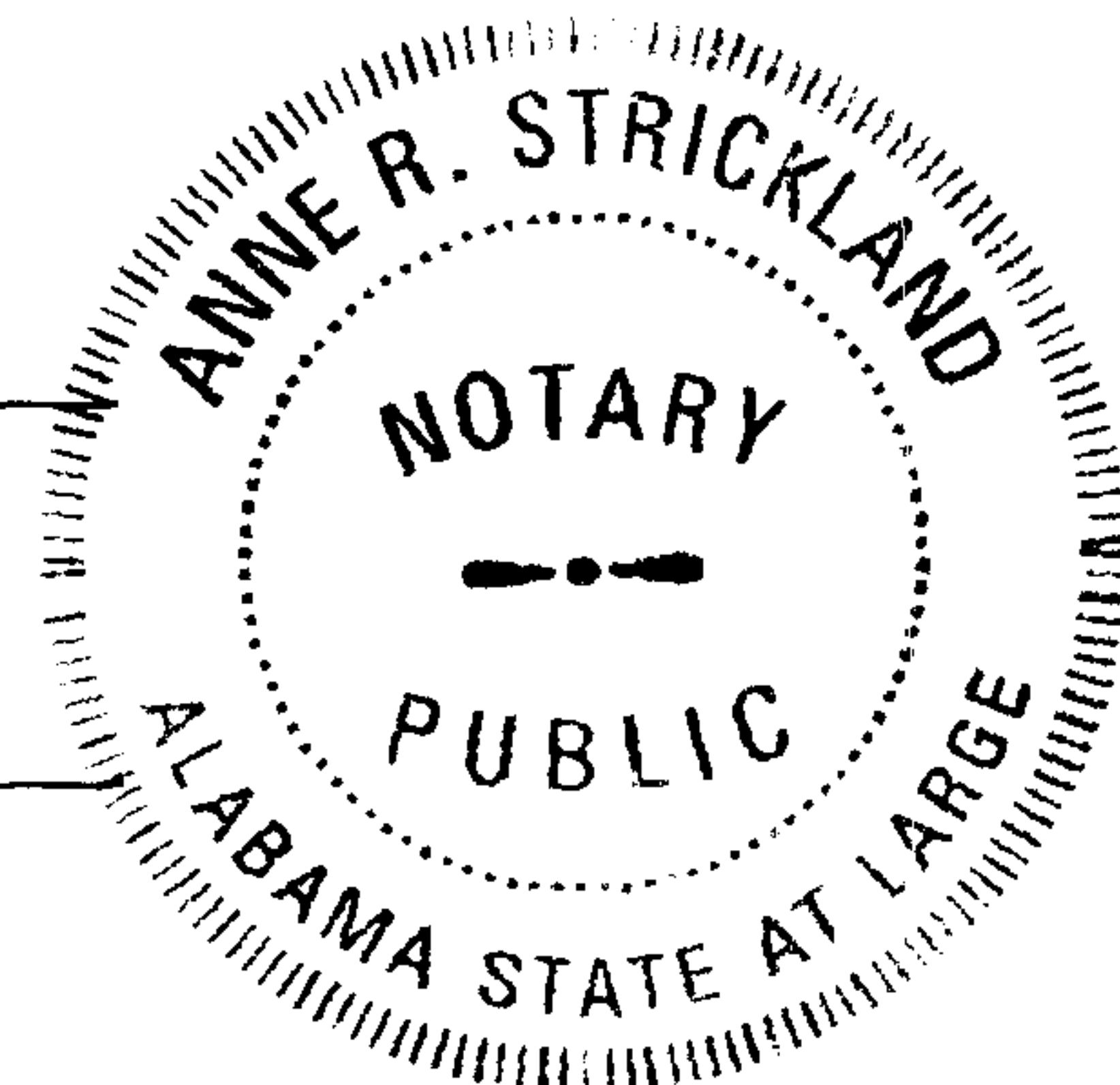
I, Anne R Strickland, a Notary Public in and for said County, in said State, hereby certify that Donald R Slatten, whose name as Managing Member of Camerlane, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she, in such capacity and with full authority, executed the same voluntarily for and as the act of said limited liability company.

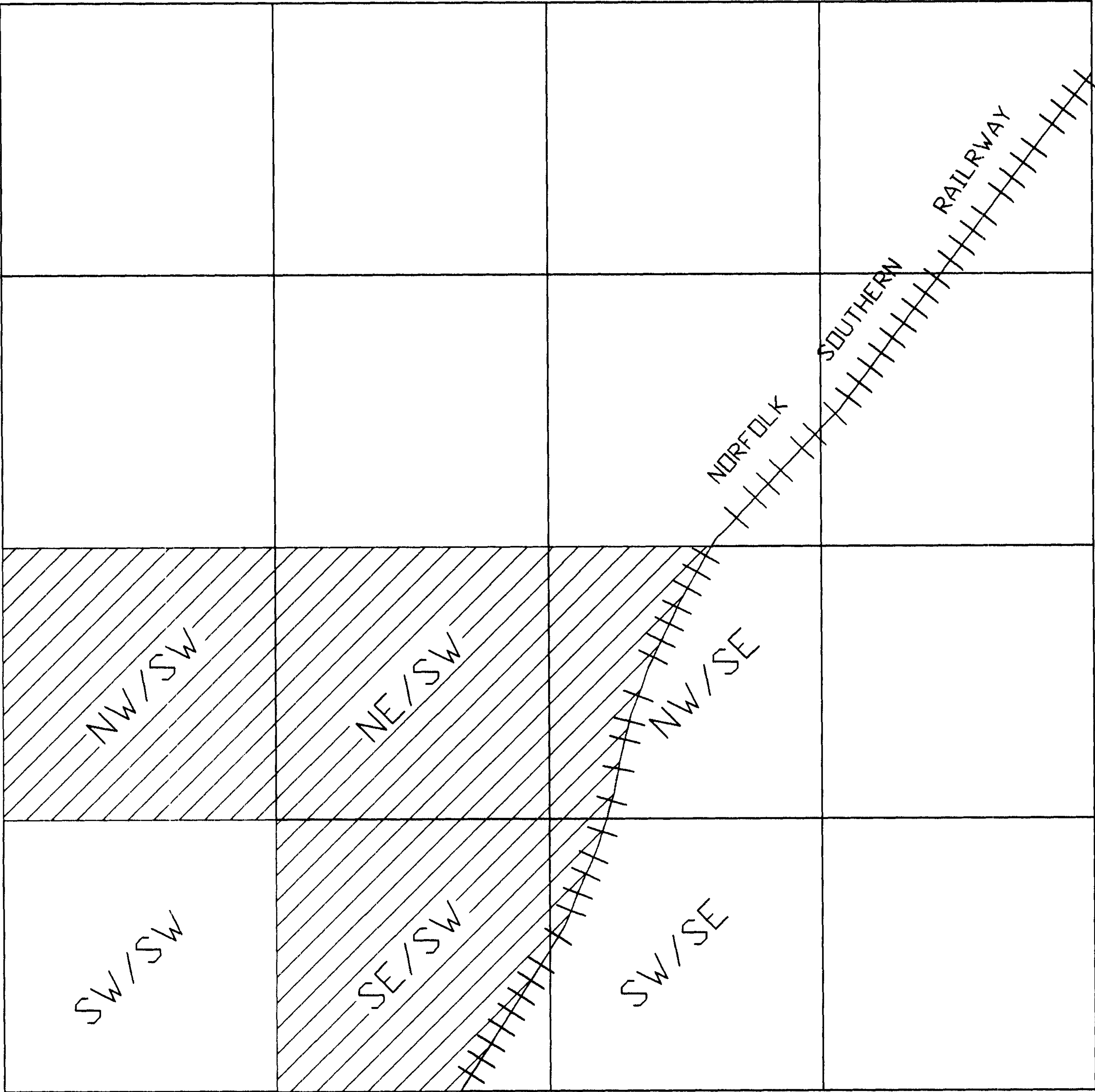
GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 29<sup>th</sup> day of November, 2005.

Anne R Strickland  
Notary Public

[SEAL]

My Commission Expires: 5-10-09





SECTION 27, TOWNSHIP 20 SOUTH, RANGE 4 WEST,  
SHELBY COUNTY, ALABAMA



USS Property

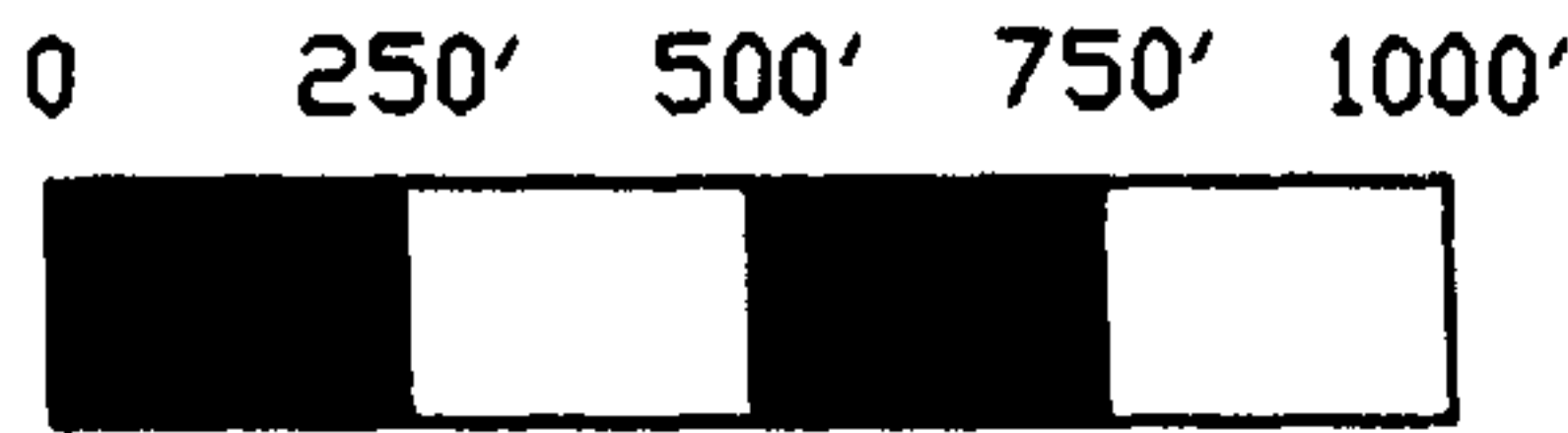


EXHIBIT A

