State of ALABAMA
County of SHELBY

20051129000617560 1/1 $11.00
Shelby Cnty Judge of Probate,AL
11/29/2005 04:00:12PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Secretary of Veterans Affairs Mortgagee, in that certain mortgage executed by

LINDA CAROLYN HALL UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 01/31/1997 and filed for record 02/13/1997 in Mortgage Book N/A, Page N/A, Doc# 199704816, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 14 day of November, 2005.

Secretary of Veterans Affairs

By: _____
Larita Travis
Its: Authorized Officer

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 11/14/2005, before me, T. Allen, Notary Public, personally appeared Larita Travis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

_____
T. Allen
Notary Public
My commission expires 09/23/2007

ASE1 [redacted] NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY [redacted] ASE1

ASE1 T. ALLEN COMM. #1441418 NOTARY PUBLIC-CALIFORNIA Los Angeles County My Comm. Exp. SEPT. 23, 2007 ASE1

Mail Recorded Satisfaction To:
LINDA CAROLYN HALL
1509 King James Dr
Alabaster, AL 35007

Document Prepared By:
Steve Y. Galiano
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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