20051129000616540 1/1 $13.00
Shelby Cnty Judge of Probate,AL
11/29/2005 01:38:32PM FILED/CERT

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN ($10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, **AMSOUTH BANK, a state banking corporation**, by **EDWARDS SPECIALTIES, INC.,** the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of the following instruments, all of the property described therein, to-wit:

> A mortgage from Edwards Specialties, Inc. to AmSouth Bank dated May 26, 2004 and recorded June 15, 2004 as Document No. 20040615000324480, Probate Records of Shelby County, Alabama, in the original principal amount of $774,410.00; said mortgage being modified by that certain Mortgage Modification Agreement dated September 27, 2004 and recorded October 6, 2004 as Document No. 20041006000055310, aforesaid Probate Records increasing the mortgage indebtedness to $1,274,410.00; and further modified by that Second Mortgage Modification Agreement dated October 29, 2004 and recorded November 2, 2004 as Document No. 20041102000603770, aforesaid Probate Records further increasing the mortgage indebtedness to $3,975,000.00, aforesaid Probate Records.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto **EDWARDS SPECIALTIES, INC.,** all of its right, title and interest in and to the property described in said Mortgage as modified, as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid Mortgage as modified has been paid in full.

IN WITNESS WHEREOF, AMSOUTH BANK has caused these presents to be executed by RANDELL L. DICKSON, its Vice President on this the 7th day of November, 2005.

AMSOUTH BANK

By _____
Randell L. Dickson, Vice President

STATE OF ALABAMA)
:
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that RANDELL L. DICKSON, whose name as Vice President of AMSOUTH BANK, a state banking corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 7th day of November, 2005.

_____
Notary Public
My Commission Expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 8, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY:
JAMES G. HARRISON
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
2430 L & N Drive
HUNTSVILLE, AL 35801

RACHAEL D. JACKSON NOTARY PUBLIC ALABAMA STATE AT LARGE

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