

Recording requested by:
And when recorded mail to:
Kari McCullough
Document Prepared by:

Kari McCullough
Home Loan Center, Inc. dba LendingTree Loans
163 Technology Drive
Irvine, CA 92618

Loan # 4018204 MIN# 100196800040182045

## RELEASE OF MORTGAGE

Home Loan Center Inc. as duly appointed Trustee under Mortgage hereinafter referred to, having received from holder of the obligations hereunder a written request to reconvey, reciting that all sums secured by said Mortgage have been fully paid, and said Mortgage and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto. The estate now held by it hereunder, said Mortgage was executed by WILLA D. COOPER, Located at 1211 MORNING STAR LANE, ALABASTER, AL 35007. Mortgage amount is \$40,000.00, Trustor and recorded in the Official Records of SHELBY County, State of ALABAMA, as follows: Mortgage dated MAY 21, 2005, Document No 20050620000307000, and recorded on JUNE 20, 2005.

The person or persons signing as "Mortgagor(s)" below and hereinafter referred to as "we" or "us" and "Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Home Loan Center Inc. (Hereinafter "you" or "Lender") and Lender's successors and assigns)," with an address at P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, referred to as the "Mortgagee."

HOME LOAN CENTER, INC.

Betty Kranig, Sr. Vice President

STATE OF CALIFORNIA, COUNTY OF ORANGE S.S.

On 11/17/2005 before me, MAARIT NORDMAN, personally appeared BETTY KRANIG, SENIOR VICE PRESIDENT,

Personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature <u>Management</u>

MAARIT NORDMAN, Public Notary

MAARIT NORDMAN
COMMISSION #1491102
Notary Public - California
ORANGE COUNTY
My Commission Expires
MAY 23, 2008