



20051129000615090 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
11/29/2005 09:18:32AM FILED/CERT



## PARTIAL RELEASE

STATE OF Alabama)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Charlie F. Chancellor dated 01/28/2005

recorded in Instrument Number 20050317000121080 in the Probate Records of Shelby County, the following described property:

**Lots 515 and 518, according to the Survey of Waterford Highlands, Sector 4, Phase 1, as recorded in Map Book 34 page 73, in the Probate Office of Shelby County, Alabama; beign situated in Shelby County, Alabama**

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Gil Ferguson its Commercial Relationship Manager, duly authorized thereof, on this 22nd day of November, 2005.

REGIONS BANK

By

Gil Ferguson

STATE OF Alabama)  
\_\_\_\_\_) COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Gil Ferguson whose name as Commercial Relationship Manager, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

22nd day of November 2005

Jamie L. Bruner  
Notary Public

