

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3308

## SATISFACTION OF MORTGAGE, AND ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **BUILDING RESOURCES**, **INC.**, **INCORPORATED IN ALABAMA**, **to The Bank**, on the **9TH** day **OF APRIL 2004** which said mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY**, **ALABAMA**, **APRIL 19**, **2004**, **INST. 20040419000202800**, **PG 1/7**; **ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED APRIL 19**, **2004 IN INST. 20040419000202810**, **PG 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 10TH day of NOVEMBER 2005.

THE BANK

By Some S. Hodges
BONNIE S. HODGES

LOAN OPERATIONS SUPERVISOR

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that BONNIE S. HODGES, whose name as LOAN OPERATIONS SUPERVISOR who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10TH day of NOVEMBER 2005.

Notary Public MUKA My Commission Expires \_\_\_\_\_

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ACCT #60260165 PAID 10/21/05

This document was prepared by: Trina Kittrells

Mail to:
Collateral Release
17 North 20<sup>th</sup> Street
Birmingham, AL 35203