Value $500.
Mit

20051123000609880 1/3 $17.50
Shelby Cnty Judge of Probate,AL
11/23/2005 09:07:04AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

EASEMENT

THIS INDENTURE, made and entered into on this 8th day of November, 2005, by and between the **City of Hoover, Alabama**, a Municipal Corporation, (hereinafter called Grantor) and Wayne J. Scotch Jr., and James S. Clemmer, Jr., its heirs and assigns, (hereinafter called Grantee);

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One dollar and 00/100Dollar ($ $1.00), the receipt whereof is acknowledged, and the mutual benefits accruing to Grantor(s) and Grantee, the Grantor(s) have this day bargained and conveyed and by these presents, do hereby grant and convey unto said Grantee a 30 foot wide permanent ingress and egress easement and a temporary construction easement for the construction, operation and maintenance of a driveway and the installation, operation and maintenance of water, gas, telephone, cable service and other utilities normal and customary for residential uses, said permanent easement being more particularly described as follows:

> A Legal Description for Access Easement for Wayne Scotch Jr. and James Clemmer from the City of Hoover lying in the Northwest Quarter of Section 2, Township 19 South, Range 2 West located in Shelby County, Alabama more particularly described as follows:
>
> Commence at the Northeast Corner of the Southwest Quarter of the Northeast Quarter Section 2, Township 19 South, Range 2 West; thence run west along the North line of said quarter-quarter section a distance of 274.99 feet to the POINT OF BEGINNING; thence deflect to left 94°41'49" and run in a southerly direction a distance of 273.77 feet to a point; thence turn an interior angle of 33°35'21" and run to the right in a northwesterly direction a distance of 68.27 feet to a point; thence turn an interior angle of 153°44'40" and run to the right in a northwesterly direction a distance of 172.39 feet to a point; thence turn an interior angle of 224°39'49" and run to the left in a northwesterly direction a distance of 38.81 feet to a point; thence turn an interior angle of 212°45'55" and run to the left in a westerly direction a distance of 1009.54 feet to a point; thence turn an interior angle of 90°00'00" and run to the right in a northerly direction a distance of 30.00 feet to a point; thence turn an interior angle of 90°00'00" and run to the right in a easterly direction a distance of 1099.58 feet along said quarter-quarter line to the point of beginning. Containing 1.01 acres more or less.

This agreement may not be cancelled, rescinded, terminated of otherwise modified without the full consent of the Grantee, its heirs and assigns.

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Together with all the rights and privileges necessary or convenient for the full use thereof for all the purposes above stated.

TO HAVE AND TO HOLD the above described rights, privileges, and easements unto the Grantee, and to its assigns, together with the right of entry and re-entry from time to time, as occasion may require, for the purpose of exercising the said rights, privileges, and easement herein above described and conveyed; provided that the Grantor(s) herein shall have and expressly reserve the right to use and enjoy the premises above described, except that such use and enjoyment shall be in such a manner as not to unreasonably to interfere with the use thereof by Grantee, its successors and assigns, under the grant herein set forth.

This instrument shall inure to the benefit of and be binding upon the Grantor(s) and Grantee, and their respective heirs, successors and assigns.

IN WITNESS WHEREOF, the Grantors have caused this instrument to be executed on this 8th day of November, 2005.

Witness

Signature: Tony Petelos
Mayor, City of Hoover

Witness

Signature: Linda Crump
City Clerk, City of Hoover

STATE OF ALABAMA
SHELBY COUNTY

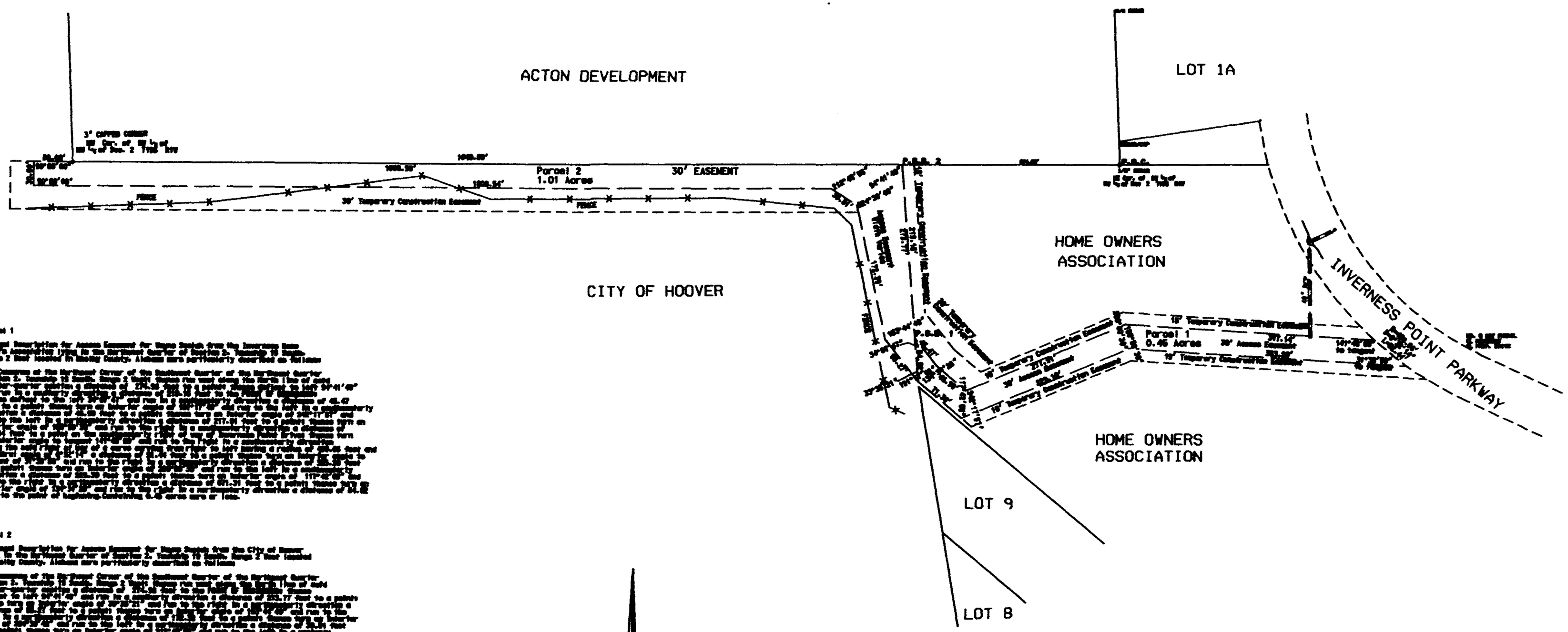
I, the undersigned authority, a Notary Public for the State of Alabama at large do hereby certify that Tony Petelos and Linda Crump, whose name(s) (is) (are) signed to the foregoing conveyance, and who (is) (are) known to me, acknowledge before me on this date that, being fully informed of the contents of said conveyance (he) (she) (they) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of November, 2005.

Notary Public

My Commission Expires: 4/28/06

MARGIE HANDLEY
NOTARY
PUBLIC
ALABAMA STATE AT LARGE



Parcel 1

A Legal Description for Access Easement for Water Drain from the Detention Area, Block 5, Inverness Point, Phase 1, Hoover, Shelby County, Alabama more particularly described as follows:

Commence at the Northeast Corner of the Southeast Quarter of the Northeast Quarter, Section 2, Township 19 South, Range 3 West; thence run south along the East line of said quarter quarter a distance of 1319.42 feet to a point; thence run south along said East line of said quarter quarter a distance of 1319.42 feet to the Southeast corner of said quarter quarter; thence run South 87°-41'-40" West for a distance of 1319.42 feet to a point