



PARTIAL RELEASE

STATE OF A	labama)	
Shelby	COUNTY)	
nand paid, the receip	t whereof is hereby acknowledged by release and discharge from the l	r good and valuable considerations to it in, the undersigned REGIONS BANK, a ien of that certain mortgage executed by dated October 13,2004
ecorded in Instrument		in the Probate Records
She1by	County, the following	g described property:
	Map Book 33, Page 141, in t	Plat, The Woodlands, Sector 3, the Probate Office of
conveyed, shall be and and undertakings of the full force and effect, a and powers granted to IN WITNESS WH	continue to remain in all respects to said mortgage in said mortgage and nd the said REGIONS BANK, a const under said mortgage, except as to the EREOF, the undersigned, REGIONS	S BANK, a corporation, has caused these
	lby Bryan Shanahan tionship Manager	its
nis 4th	day of November	, duly authorized thereof, on . 2005
STATE OF Alabam	By <u>Rry</u>	ONS BANK O Myan yan Shanahan
She1by	COUNTY)	
	authority, a Notary Public in and for	Said County and State hereby certify that whose
corporation, is signed this day, that being in		nown to me, acknowledge before me, on eyance, he, as such officer, and with full said corporation.
Given under my ha	nd and official seal this41	th day of November 20
STATE	AMILL BRUMER NOTARY PUBLIC AT LARGE - ALABAMA Ission Expires 4-1-2009	Notary Public